# Lexington-Fayette Urban County Government

*200 E. Main St*
*Lexington, KY 40507*

**Tuesday, August 26, 2025**

**3:00 PM**

**Packet**

**Council Chamber**

## Urban County Council Work Session

**Lexington-Fayette Urban County Council**
**Schedule of Meetings**
**August 25 - September 1, 2025**

**Monday, August 25**
No Meetings

**Tuesday, August 26**
Social Services and Public Safety Committee……1:00 p.m.
Government Center – Council Chamber, 2nd Fl.

Council Work Session……3:00 p.m.
Government Center – Council Chamber, 2nd Fl.

Special Social Services and Public Safety Committee……6:00 p.m.
Government Center – Council Chamber, 2nd Fl.

**Wednesday, August 27**
Transportation Policy Committee……1:30 p.m.
Phoenix Building – 101 E. Vine St., Conference Rm., 3rd Fl.

Parks and Recreation Advisory Board……4:00 p.m.
McConnell Springs – 416 Rebmann Ln. | Virtual

**Thursday, August 28**
Boards and Commissions Subcommittee……1:00 p.m.
Government Center – Caucus Room, 2nd Fl.

STREEET Safety Task Force……3:00 p.m.
Pam Miller Downtown Arts Center – 141 E. Main St.

Quarterly COW……4:30 p.m.
Government Center – Caucus Room, 2nd Fl.

Council Meeting……6:00 p.m.
Government Center – Council Chamber, 2nd Fl.

**Friday, August 29**
No Meetings

**Monday, September 1**
Holiday – LFUCG Offices Closed

**Lexington-Fayette Urban County Council**
**Work Session Agenda**
**August 26, 2025**

**I.** **Public Comment - Issues on Agenda**

**II.** **Requested Rezonings/ Docket Approval- Yes**

**III.** **Approval of Summary- Yes**

- **a.** Table of Motions: Council Work Session, August 19, 2025, p. 1 - 4

**IV.** **Budget Amendments- Yes, p. 5 - 8**

**V.** **Budget Adjustments - For Information Only- Yes, p. 9 - 12**

**VI.** **New Business- Yes, p. 13 - 45**

**VII.** **Communications From the Mayor – Appointments- Yes, p. 46- 53**

**VIII.** **Communications From the Mayor – Donations- Yes, p. 54**

**IX.** **Communications From the Mayor – Procurements- Yes, p. 55 - 56**

**X.** **Continuing Business/ Presentations- Yes**

- **a.** Neighborhood Development Funds, August 26, 2025, p. 57 - 59
- **b.** Council Capital Projects, August 26, 2025, p. 60
- **c.** Summary: Social Services and Public Safety Committee, June 3, 2025, p. 61 - 63
- **d.** Summary: Social Services and Public Safety Committee, July 3, 2025, p. 64 - 65

**XI.** **Council Reports**

**XII.** **Public Comment - Issues Not on Agenda**

**XIII.** **Adjournment**

**Administrative Synopsis - New Business Items**

| | | |
|---|---|---|
| **a** | **0755-25** | Authorization to approve the Fayette County Sheriff's Settlement - 2024 Property Taxes, for taxes collected as of April 15, 2025 and grant the Sheriff a Quietus. Funds were budgeted and paid for in FY 2025. (L0755-25)(Hensley), p. 13 |
| **b** | **0757-25** | Authorization to amend Section 6-53 of the Code of Ordinances, related to the City Employees' Pension Fund, to provide for a three percent (3%) increase to each retiree or beneficiary's base annuity, effective January 1, 2026. Funds are budgeted. (L0757-25) (Allan/Hamilton), p. 14 - 15 |
| **c** | **0762-25** | Authorization to approve an increasing change order of $43,800.12 to the Stormwater Quality Projects Incentive Grant with Rob Prop, LLC, Contract #087-2024, increasing the grant award from $173,103.56 to $216,903.68, due to rising construction costs. Funds are budgeted. (L0762-25)(Martin/Albright), p. 16 - 20 |
| **d** | **0763-25** | Authorization to approve an increasing change order of $86,916.64 to the Stormwater Quality Incentive Grant with Partin Lex Acquisitions, LLC., Contract #069-2024, increasing the grant award from $186,983.63 to $273,900.27, due to rising construction costs. Funds are budgeted. (L0763-25)(Martin/Albright), p. 21 - 25 |
| **e** | **0764-25** | Authorization to enter into Professional Services Agreements with five selected crisis response mediators to implement the One Lexington neighborhood crisis response model, with each agreement not to exceed $10,000 in FY2026. The term of the agreement is July 1, 2025 through June 30, 2026. The project total is $50,000. Funds are budgeted. (L0764-25)(Carama/Scott), p. 26 - 27 |
| **f** | **0773-25** | Authorization to approve a 4-month extension of the prior Agreements, Resolutions R560-2024 & R287-2025 authorizing reimbursement of boarding horses while the Blenheim Sanitary Trunk Sewer project is under construction. At an additional cost of $19,178.32. Budget amendment in process. (L0773-25)(Martin/Albright), p. 28 |
| **g** | **0775-25** | Authorization to submit an assistance loan application to the Kentucky Infrastructure Authority (KIA) to provide funding for the North Elkhorn Wet Weather Storage Tank Consent Decree Remedial Measures project. The loan invitation is for $8,698,370.00. The total estimated cost for the project is $53 million. (L0775-25)(Martin/Albright), p. 29 - 30 |

**h** **0779-25** Authorization to execute an agreement with the University of Kentucky College of Health Sciences, College of Nursing, and College of Pharmacy, for the placement of students with the Division of Aging and Disability Services. This is a continuous agreement to be reviewed annually. No budgetary impact. (L0779-25)(Stambaugh/Allen-Bryant), p. 31

**i** **0786-25** Authorization to enter into a Professional Services Agreement with Kenya Ballard for Survivor Liaison services, for those seeking gun violence survivor supports from ONE Lexington and from referral sources. This agreement is not to exceed $20,000 in FY26, beginning September 1, 2025, through June 30, 2026. Funds are budgeted. (L0786-26)(Carama/Scott), p. 32

**j** **0787-25** Authorization to approve Forensic Technology, Inc. as a sole source provider to ensure continued compatibility with the National Integrated Ballistics Information Network (NIBIN) which supports the current operating equipment for the Division of Police. Forensic Technology, Inc. is the only vendor capable of covering NIBIN equipment and can provide remote monitoring of the system. At a cost not to exceed $41,758. Funds are budgeted. (L0787-25)(Weathers/Armstrong), p. 33

**k** **0789-25** Authorization to execute Contract Modification No. 1 to the engineering services agreement with Banks Engineering, Inc., increasing the original contract amount by $50,000.00, bringing the total from $199,325 to $249,325, for additional engineering services over and above the original scope of services for the Armstrong Mill Share Use Path Project. A local match of $30,384 is required. Funds are budgeted. (L0789-25)(Burton/Albright), p. 34 - 35

**l** **0791-25** Authorization to accept federal funds of $225,430 from the Kentucky Transportation Cabinet's Office of Highway Safety for participation in the Traffic Safety Program for Fiscal Year 2026. The Division of Police will use grant funds for police overtime for traffic enforcement. No local match is required. (L0791-25)(Weathers/Armstrong), p. 36

**m** **0792-25** Authorization to approve change order #1 with JF Petroleum Group for work associated with the Kearney Hills Golf Course and Picadome Golf Course aboveground storage tank replacement project (R-120-2025), increasing the cost by $18,910.00 from $56,424.70 to $75,334.70. For the addition of a fourth replacement storage tank. Funds are budgeted. (L0792-25)(Carey/Albright), p. 37 - 39

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| **n** | **0793-25** | Authorization to execute an agreement with Anthem for the Medicare Advantage Plan for the Police and Fire Retirement Fund for the period beginning January 1, 2026, through December 31, 2026. The cost for the renewal of the Medicare Advantage Plan is $152.09 per retiree per month. This is an increase of $11.58 per retiree. Funds are budgeted. (L0793-25) (George/Hamilton), p. 40 |
| **o** | **0794-25** | Authorization to amend the authorized strength by abolishing one (1) classified civil service position of Vehicle and Equipment Technician (Grade 517N) in the Division of Facilities and Fleet Management, in accordance with Ordinance 84-2023 to balance staffing levels. Effective upon passage of Council. Fiscal impact is budget-neutral. (L0794-25) (George/Hamilton), p. 41 |
| **p** | **0795-25** | Authorization to enter into a Memorandum of Understanding (MOU) with NextGen Communications, Inc. (Comtech) describing services and responsibilities related to integration between Central KY 911 Network (CKY911net) and the new Kentucky state NG911 (Next Generation 911) system. This agreement has an initial term of two years and shall automatically renew for successive one-year periods. No budgetary impact. (L0795-25)(Patton/Armstrong), p. 42 |
| **q** | **0796-25** | Authorization to execute a Memorandum of Understanding with Children's Advocacy Center of the Bluegrass, Fayette Commonwealth's Attorney and Greenhouse 17 for the Division of Police to ensure that the needs of sexual and physical assault survivors are met through advocacy within law enforcement, the courts, and victims' services with a coordinated community effort for the period between 10/01/2025 to 6/30/2026. No budgetary impact. (L0796-25)(Weathers/Armstrong), p. 43 |
| **r** | **0797-25** | Authorization to enter into an encroachment agreement with Columbia Gas to place bike racks, benches, and educational signage in their easement on the Loudon Avenue Detention Basin/Greenway property (642 - 650 East Loudon Avenue) at no cost to LFUCG. (L0797-25)(Carey/Albright), p. 44 - 45 |

**URBAN COUNTY COUNCIL**
**WORK SESSION**
**TABLE OF MOTIONS**
August 19, 2025

Mayor Gorton called the meeting to order at 3:00 p.m. Council Members Wu, Brown, Ellinger II, Morton, Lynch, LeGris, Curtis, Sheehan, Hale, Beasley, Baxter, Sevigny, Reynolds, and Boone were present.

Motion by Wu to move item VI. New Business to the top of the agenda. Seconded by Morton. Motion passed without dissent.

I. Public Comment – Issues on Agenda

II. Requested Rezonings/Docket Approval

Motion by LeGris to place on the docket for the August 28, 2025 Council Meeting, a resolution establishing the Forest Avenue Residential Parking Permit Program. Seconded by Curtis. Motion passed 13 – 0. Boone recused.

III. Approval of Summary

Motion by Morton to approve the August 12, 2025 Work Session Summary. Seconded by Curtis. Motion passed without dissent.

IV. Budget Amendments

V. Budget Adjustments – For Information Only

VI. New Business

Motion by Ellinger II to approve New Business. Seconded by Reynolds. Motion passed without dissent.

VII. Communications from the Mayor- Appointments

VIII. Communications from the Mayor- Donations

IX. Communications from the Mayor- Procurements

X. Continuing Business/Presentations

Motion by Ellinger II to approve Council Capital Projects. Seconded by Curtis. Motion passed without dissent.

Brown, BFED Chair, provided a summary of the June 24, 2025 Budget, Finance, and Economic Development Committee.

Sheehan, GGP Chair, provided a partial summary of the July 1, 2025 General Government and Planning Committee Meeting related to ZOTA-24-00003 Solar Energy Systems (SES).

Motion by Sheehan to place on the August 28, 2025 Council Meeting docket for first reading, an ordinance for Solar Energy Systems (ZOTA-24-00003), as amended at the July 1, 2025 General Government and Planning Committee Meeting. Seconded by Ellinger. Motion passed without dissent.

Motion by Sheehan to amend the ZOTA, Sec. 31-6 to add: (f) Ground Cover within the Agricultural Zones: Ground Mounted Solar Energy Systems within the Agricultural Zones shall utilize vegetative ground cover underneath the panels, and the project area must contain a minimum of eighty-five percent (85%) vegetative coverage; and, (g) No more than 2% of land outside the Urban Services area can be used for Conditionally Permitted or Exempt Ground Mounted SES's, as amended. Seconded by Seconded by Curtis. Motion passed 11 – 3 (Yes: Beasley, Brown, Curtis, Baxter, Hale, Lynch, Morton, Reynolds, Sevigny, Sheehan, Wu. No: Boone, Ellinger II, LeGris.).

Motion by Hale to amend the ZOTA, Sec. 31-6 (g) to read: No more than 1% of the total land in Fayette County can be used for Large Scale Ground Mounted Solar Energy Systems in the agricultural areas. Seconded by Sheehan. Motion passed 9 – 5 (Yes: Beasley, Brown, Curtis, Hale, Lynch, Morton, Sevigny, Sheehan, Wu. No: Boone, Ellinger II, Baxter, LeGris, Reynolds.)

Motion by Curtis to amend the ZOTA, Sec. 31-6 (h) to add: For any Large Scale SES located in an A-R or A-U zone, there shall be a vegetative cover requirement and applicant shall provide to the Directors of the Divisions of Planning, Building Inspection, and Environmental Services, and the Directors' authorized agents of the Lexington-Fayette Urban County Government, a Land Management Plan which shall be reviewed and updated, if appropriate, every five (5) years at the same time as the review of the Decommissioning Plan. A Land Management Plan shall include: baseline soil conditions, periodic evaluation of soil conditions, pasture and other ground cover composition, fertilization, pest control, livestock utilization, soil compaction minimization for staging areas, the decompaction and restoration of all temporary roads and installation staging areas, fencing and access control. The Land Management Plan shall also include a description of the measures that will be taken to minimize erosion and sedimentation, and to promptly stabilize and revegetate any disturbed areas with native vegetation. Seconded by Morton. Motion passed 8 – 6 (Yes: Beasley, Curtis, Hale, Lynch, Morton, Sevigny, Sheehan, Wu. No: Boone, Brown, Ellinger II, Baxter, LeGris, Reynolds.).

Motion by Wu to amend the ZOTA, Sec. 31-4, to change both, small scale and intermediate scale, to accessory use in the A-R, A-B, A-N, and A-U zones, as amended. Seconded by Sheehan. Motion passed without dissent.

Motion by Baxter to amend the ZOTA, Sec. 31-4, to change the intermediate scale to conditional use in the A-R, A-B, A-N, and A-U zones. Seconded by Brown. Motion passed 8 – 6 (Yes: Beasley, Boone, Brown, Ellinger II, Baxter, LeGris, Morton, Reynolds. No: Curtis, Hale, Lynch, Sevigny, Sheehan, Wu.)

Motion by Sevigny to amend the ZOTA, Sec. 31-4, to change the language for Ground Mounted Small Scale in Residential Zones, from small scale accessory use to conditional use

permit. Seconded by Curtis. Motion passed 9 – 5 (Yes: Boone, Brown, Ellinger II, Baxter, Hale, LeGris, Morton, Reynolds, Sevigny. No: Beasley, Curtis, Lynch, Sheehan, Wu.).

Motion by Lynch to amend the ZOTA to add Section 31-7. Conditional Use Permit Application Requirements, as presented at the July 1, 2025 General Government and Planning Committee Meeting and as displayed on the screen, as amended. Seconded by Curtis. Motion passed 9 – 5 (Yes: Beasley, Curtis, Baxter, Hale, Lynch, Morton, Sevigny, Sheehan, Wu. No: Boone, Brown, Ellinger II, LeGris, Reynolds.)

Motion by Curtis to amend the ZOTA, Section 31-7(a)(10) to read: For Conditional Use Permits for SES within an Agricultural zone, the Board shall consider the impact of the proposal on the existing soils and topography, as well as the compatibility of the proposed SES with agricultural use of the land. Developments should work with the existing topography, with grading, compaction, and tree removal minimized to extent possible. When grading is approved, topsoil shall be retained on-site and re-established as a part of the decommissioning plan. Seconded by Lynch. Motion passed 8 – 6 (Yes: Beasley, Curtis, Hale, Lynch, Morton, Sevigny, Sheehan, Wu. No: Boone, Brown, Ellinger II, Baxter, LeGris, Reynolds.).

Motion by Morton to amend the ZOTA, Section 31-7(a) to add: (12) For Conditional Use Permits for large scale SES, the Board of Adjustment shall acknowledge the impact of the proposal and benefits it may have on the community, including any Community Benefits Plan (CBP) in place. (i.) The applicant may enter into a Community Benefits Plan with the city or one or more community-based organizations within Lexington-Fayette Urban County. (ii.) The amount suggested for the CBP is $750/megawatt sold, annually, for 15 years. (iii.) The Community Benefits Plan shall prioritize alleviating energy costs to low-income households. Seconded by Curtis. Motion passed 8 – 6 (Yes: Beasley, Curtis, Hale, Lynch, Morton, Sevigny, Sheehan, Wu. No: Boone, Brown, Ellinger II, Baxter, LeGris, Reynolds.).

Motion by Sheehan to amend the ZOTA, Sec. 31-4 to read: **A**: Accessory Use. Within the urban zones, Ground mounted SES may only qualify as accessory if the total area of the system is less than fifty (50) percent of the floor area of the principal structures on the lot. Within the Agricultural Zones, accessory Ground Mounted SES shall only be allowed if the total area of the system is less than fifty (50) percent of the area of the property. Seconded by Curtis. Motion passed without dissent.

XI. Council Reports

Motion by Morton to place Community Benefits Agreements in the Budget, Finance, and Economic Development Committee. Seconded by Curtis. Motion passed without dissent.

Motion by Beasley to place Article VI. of the Code of Ordinances related to contractors in the Budget, Finance, and Economic Development Committee for a comprehensive review of all sections, and a report back to Council of any recommendations, amendments, updates, or any other actions deemed necessary. Seconded by Morton. Motion passed without dissent.

XII. Public Comment – Issues Not on Agenda

XIII. Adjournment

Motion by Sevigny to adjourn at 6:43 p.m. Seconded by Curtis. Motion passed without dissent.

**BUDGET AMENDMENT REQUEST LIST**

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|---|---|---|---|---|---|
| **JOURNAL** | 157293-94 | **DIVISION** | Office Of The Mayor | **Fund Name** | General Fund |
| | | | | **Fund Impact** | 154.80 |
| | | | | | 154.80CR |
| | | | | | .00 |

To recognize a refund for services not used during a One Lexington field trip.

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| **JOURNAL** | 157333 | **DIVISION** | Office Of The Mayor | **Fund Name** | General Fund |
| | | | | **Fund Impact** | 14,000.00 |
| | | | | | 14,000.00CR |
| | | | | | .00 |

To provide funds needed for overtime in Mayor's Office from full-time vacancy savings within the division.

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| **JOURNAL** | 157372-73 | **DIVISION** | Public Safety Administration | **Fund Name** | General Fund |
| | | | | **Fund Impact** | 677,320.00 |
| | | | | | 677,320.00CR |
| | | | | | .00 |

To adjust General Services District Fund ad valorem budget based on approved rates and state certification of property assessment for FY 2026. Allocating funds for required increase to the Library based on KRS and for contracted downtown security.

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| **JOURNAL** | 157291-92 | **DIVISION** | Office Of The Mayor | **Fund Name** | Donation Fund |
| | | | | **Fund Impact** | 10,000.00 |
| | | | | | 10,000.00CR |
| | | | | | .00 |

To provide funds for the One Lexington scholarship program by recognizing a donation for this purpose.

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| **JOURNAL** | 157295-96 | **DIVISION** | Office Of The Mayor | **Fund Name** | Donation Fund |
| | | | | **Fund Impact** | 100.00 |
| | | | | | 100.00CR |
| | | | | | .00 |

To recognize a contribution toward the One Lexington scholarship.

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| **JOURNAL** | 157301 | **DIVISION** | Parks and Recreation | **Fund Name** | Donation Fund |
| | | | | **Fund Impact** | 66,018.00 |
| | | | | | .00CR |
| | | | | | 66,018.00 |

To provide funds for Big Band and Jazz, Woodland Art Fair, Yappy Hours, Parade support, and golf tournaments by recognizing sponsorships and LEX250 support received in FY 2024 and FY 2025.

These funds were received to support these specific Parks events.

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| **JOURNAL** | 157371 | **DIVISION** | Streets and Roads | **Fund Name** | Urban Fund |
| | | | | **Fund Impact** | 7,797.33 |
| | | | | | 459,797.33CR |
| | | | | | 452,000.00CR |

To adjust ad valorem budget for the Urban Services District Fund based on approved rates and state certification of property assessment for FY 2026.

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| **JOURNAL** | 157387-88 | **DIVISION** | Parks and Recreation | **Fund Name** | Misc Special Revenue Fund |
| | | | | **Fund Impact** | 24,804.00 |
| | | | | | 24,804.00CR |
| | | | | | .00 |

To provide funds for Parks ballfield maintenance dedicated fees earned in previous fiscal years by recognizing a transfer from the PFC Parks Fund. These funds are dedicated by resolution for ballfield maintenance from a portion of league fees.

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| **JOURNAL** | 157385 | **DIVISION** | Facilities and Fleet Management | **Fund Name** | 2024 Bond Projects |
| | | | | **Fund Impact** | 120,000.00 |
| | | | | | 120,000.00CR |
| | | | | | .00 |

To provide funds for renovations at the Senior Center on Life Lane by transferring funds from the Police HQ HVAC project contingency.

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| **JOURNAL** | 157285-86 | **DIVISION** | Grants and Special Programs | **Fund Name** | US Dept of Agriculture |
| | | | | **Fund Impact** | 265,433.00 |
| | | | | | 265,433.00CR |
| | | | | | .00 |

To accept funds from the USDA Natural Resources Conservation Service for the Rural Land Management Board to purchase Agricultural Land Easements.

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| **JOURNAL** | 157289-90 | **DIVISION** | Grants and Special Programs | **Fund Name** | US Dept of Transportation |
| | | | | **Fund Impact** | 225,430.00 |
| | | | | | 225,430.00CR |
| | | | | | .00 |

To establish grant budget for Traffic Safety FY 2026.

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| **JOURNAL** | 157350-51 | **DIVISION** | Grants and Special Programs | **Fund Name** | US Dept of Transportation |
| | | | | **Fund Impact** | 175,000.00 |
| | | | | | 175,000.00CR |
| | | | | | .00 |

To reduce budget to reflect actual award on Federal Highway FY 2026 grant.

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| **JOURNAL** | 157352-53 | **DIVISION** | Grants and Special Programs | **Fund Name** | US Dept of Transportation |
| | | | | **Fund Impact** | 175,000.00 |
| | | | | | 175,000.00CR |
| | | | | | .00 |

To reduce grant budget to reflect actual award on SLX - FY 2026.

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| **JOURNAL** | 157085-86 | **DIVISION** | Grants and Special Programs | **Fund Name** | US Dept of HHS |
| | | | | **Fund Impact** | 61,804.80 |
| | | | | | 61,804.80CR |
| | | | | | .00 |

To establish grant budget for Head Start FY 2026.

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| **JOURNAL** | 157125-26 | **DIVISION** | Grants and Special Programs | **Fund Name** | US Dept of HHS |
| | | | | **Fund Impact** | 36,004.00 |
| | | | | | 36,004.00CR |
| | | | | | .00 |

To update budget to reflect actual federal, state and LFUCG revenues related to Senior Citizens FY 2025 grant.

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| **JOURNAL** | 157348-49 | **DIVISION** | Grants and Special Programs | **Fund Name** | US Dept of Homeland Sec |
| | | | | **Fund Impact** | 95,300.00 |
| | | | | | 95,300.00CR |
| | | | | | .00 |

To establish grant budget for Law Enforcement Protection Program (LEPP) award for FY 2026.

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| **JOURNAL** | 157346-47 | **DIVISION** | Grants and Special Programs | **Fund Name** | Grants - State |
| | | | | **Fund Impact** | 10,000.00 |
| | | | | | 10,000.00CR |
| | | | | | .00 |

To establish grant budget for Kentucky Board of Emergency Medical Services Ambulance Block Grant Program.

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| **JOURNAL** | 157297 | **DIVISION** | Parks and Recreation | **Fund Name** | PFC - Parks Projects Fund |
| | | | | **Fund Impact** | 24,804.00 |
| | | | | | .00CR |
| | | | | | 24,804.00 |

To establish a transfer to Miscellaneous Special Revenue Fund for Parks ballfield maintenance dedicated fees earned in previous fiscal years. This will allow Parks to use these funds more easily and provide for easier tracking in the open fund.

These funds are dedicated by resolution for ballfield maintenance from a portion of league fees.

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| **JOURNAL** | 157087 | **DIVISION** | Water Quality | **Fund Name** | Water Quality Construction |
| | | | | **Fund Impact** | 25,397.53 |
| | | | | | 25,397.53CR |
| | | | | | .00 |

To reallocate savings from Hillsboro Stormwater Project to cover a change order for Lyon Drive Stormwater Project.

**BUDGET AMENDMENT REQUEST SUMMARY**

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|---|---|---|
| 1101 | General Services District Fund | 0.00 |
| 1103 | Donation Fund | 66,018.00 |
| 1115 | Full Urban Services District Fund | 452,000.00 CR |
| 1141 | Miscellaneous Special Revenue Fund | 0.00 |
| 2614 | 2024 Bond Projects | 0.00 |
| 3100 | US Department of Agriculture | 0.00 |
| 3160 | US Department of Transportation | 0.00 |
| 3190 | US Department of Health & Human Services | 0.00 |
| 3200 | US Department of Homeland Security | 0.00 |
| 3400 | Grants - State | 0.00 |
| 4024 | PFC - Parks Projects Fund | 24,804.00 |
| 4052 | Water Quality Construction Fund | 0.00 |

## YEAR END BUDGET AMENDMENT REQUEST LIST

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| **JOURNAL** | PO00155989<br>PO00155991 | **DIVISION** | Various | **Fund Name**<br>**Fund Impact** | General Fund<br>44,599.08CR |
| | | | | **Fund Name**<br>**Fund Impact** | Sanitary Sewer Fund<br>42,750.00CR |
| | | | | **Fund Name**<br>**Fund Impact** | Landfill Fund<br>179,905.70CR |
| | | | | **Fund Name**<br>**Fund Impact** | Enhanced Fund<br>51,600.00CR |

To correct budget for Purchase Orders rolled into FY 2026 based on payments accrued to FY 2025 based on the timing of the expenses, as identified by the Division of Accounting.

## BUDGET AMENDMENT REQUEST SUMMARY

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|---|---|---|
| 1101 | General Services District | 44,599.08CR |
| 4002 | Sanitary Sewer Revenue and Operating Fund | 42,750.00CR |
| 4121 | Landfill Fund | 179,905.70CR |
| 4204 | Enhanced 911 Fund | 51,600.00CR |

**INFORMATION ONLY**

## BUDGET ADJUSTMENT LIST
## APPROVED AUGUST 4, 2025 THROUGH AUGUST 15, 2025

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|---|---|---|---|---|---|
| **JOURNAL** | 156970 | **DIVISION** | Social Services Administration | **Fund Name** | General Fund |
| | | | | **Fund Impact** | 950.00 |
| | | | | | 950.00CR |
| | | | | | .00 |

To establish funds in Cell Phones and Business Travel by reducing funds in Conferences and Other Training.

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| **JOURNAL** | 157083 | **DIVISION** | Fire and Emergency Services | **Fund Name** | General Fund |
| | | | | **Fund Impact** | 123,622.00 |
| | | | | | 123,622.00CR |
| | | | | | .00 |

To update account for two classified positions of Overdose Prevention Coordinator in the the Division of Fire. This is authorized by ordinance 32-2025.

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| **JOURNAL** | 157121 | **DIVISION** | Police | **Fund Name** | General Fund |
| | | | | **Fund Impact** | 300,000.00 |
| | | | | | 300,000.00CR |
| | | | | | .00 |

To provide funds in Rent / Lease SBITA by reducing budget for Software Maintenance, to provide funds for software subscriptions in Investigations.

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|---|---|---|---|---|---|
| **JOURNAL** | 156602 | **DIVISION** | Council Office | **Fund Name** | General Capital Fund |
| | | | | **Fund Impact** | 7,500.00 |
| | | | | | 7,500.00CR |
| | | | | | .00 |

To provide Council Capital funds to Friends of the Parks of Fayette County for grant match for Friends of Waverly Park by the Percent for Art Fund Grant program (Public Arts Commission). This is authorized by Council Capital resolution 364-2025.

| | | | | | |
|---|---|---|---|---|---|
| **JOURNAL** | 157089 | **DIVISION** | Council Office | **Fund Name** | General Capital Fund |
| | | | | **Fund Impact** | 6,895.00 |
| | | | | | 6,895.00CR |
| | | | | | .00 |

To provide Council Capital funds to Neighbors Immigration Clinic, Inc for four new computers and monitors for staff and volunteer work stations that will replace outdated computer systems. This is authorized by Council Capital resolution 374-2025.

| | | | | | |
|---|---|---|---|---|---|
| **JOURNAL** | 157091 | **DIVISION** | Council Office | **Fund Name** | General Capital Fund |
| | | | | **Fund Impact** | 7,500.00 |
| | | | | | 7,500.00CR |
| | | | | | .00 |

To provide Council Capital funds to Black Soil Charitable Fund for improvements at the Florence Ave. market location including refrigeration and countertop and produce table fabrication. This is authorized by Council Capital resolution 374-2025.

**INFORMATION ONLY**

| | | | | | |
|---|---|---|---|---|---|
| **JOURNAL** | 157093 | **DIVISION** | Council Office | **Fund Name** | General Capital Fund |
| | | | | **Fund Impact** | 46,205.00 |
| | | | | | 46,205.00CR |
| | | | | | .00 |

To provide Council Capital funds to Fleet Services for the purchase of a flatbed truck for the Division of Parks and Recreation for use at Masterson Station Park. This is authorized by Council Capital resolution 374-2025.

| | | | | | |
|---|---|---|---|---|---|
| **JOURNAL** | 157095 | **DIVISION** | Council Office | **Fund Name** | General Capital Fund |
| | | | | **Fund Impact** | 28,795.00 |
| | | | | | 28,795.00CR |
| | | | | | .00 |

To provide Council Capital funds to Parks and Recreation for the cost of installing safety lighting under Star Shoot Bridge on Brighton Trail. This is authorized by Council Capital resolution 374-2025.

| | | | | | |
|---|---|---|---|---|---|
| **JOURNAL** | 157097 | **DIVISION** | Council Office | **Fund Name** | General Capital Fund |
| | | | | **Fund Impact** | 5,000.00 |
| | | | | | 5,000.00CR |
| | | | | | .00 |

To provide Council Capital funds to Parks and Recreation for the Sense of Place project for improvements and restoration of the church and schoolhouse at Cadentown. This is authorized by Council Capital resolution 374-2025.

| | | | | | |
|---|---|---|---|---|---|
| **JOURNAL** | 157123 | **DIVISION** | Council Office | **Fund Name** | General Capital Fund |
| | | | | **Fund Impact** | 5,600.00 |
| | | | | | 5,600.00CR |
| | | | | | .00 |

To provide Council Capital funds to Traffic Engineering for upgrading streetlight bulbs on Woodhill Drive. This is authorized by Council Capital resolution 374-2025.

| | | | | | |
|---|---|---|---|---|---|
| **JOURNAL** | 157099 | **DIVISION** | Grants and Special Programs | **Fund Name** | US Dept of Agriculture |
| | | | | **Fund Impact** | 1,210.00 |
| | | | | | 1,210.00CR |
| | | | | | .00 |

To move funds from Operating Supplies and Expense to Conferences and Other Training on Natural Resource Conservation Services (NRCS) through American Farmland Trust (AFT) Soil Health Stewards Program.

| | | | | | |
|---|---|---|---|---|---|
| **JOURNAL** | 156861 | **DIVISION** | Grants and Special Programs | **Fund Name** | US Dept of HUD |
| | | | | **Fund Impact** | 44,866.00 |
| | | | | | 44,866.00CR |
| | | | | | .00 |

To reallocate Emergency Solutions FY 2025 funds to cover additional assistance costs.

**INFORMATION ONLY**

| | | | | | |
|---|---|---|---|---|---|
| **JOURNAL** | 156863 | **DIVISION** | Grants and Special Programs | **Fund Name** | US Dept of HUD |
| | | | | **Fund Impact** | 61,981.74 |
| | | | | | 61,981.74CR |
| | | | | | .00 |

To reallocate funds for Emergency Solutions FY 2020 to match current expenses.

| | | | | | |
|---|---|---|---|---|---|
| **JOURNAL** | 156864 | **DIVISION** | Grants and Special Programs | **Fund Name** | US Dept of Justice |
| | | | | **Fund Impact** | 10,989.00 |
| | | | | | 10,989.00CR |
| | | | | | .00 |

To reallocate funds for Equipment Under $5,000 to Conferences and Other Training on Street Sales FY 2025.

| | | | | | |
|---|---|---|---|---|---|
| **JOURNAL** | 156862 | **DIVISION** | Grants and Special Programs | **Fund Name** | US Dept of HHS |
| | | | | **Fund Impact** | 722.85 |
| | | | | | 722.85CR |
| | | | | | .00 |

To reallocate budget on Home Network FY 2022 to cover current expenses for equipment rental.

| | | | | | |
|---|---|---|---|---|---|
| **JOURNAL** | 157084 | **DIVISION** | Grants and Special Programs | **Fund Name** | US Dept of Treasury |
| | | | | **Fund Impact** | 89,964.81 |
| | | | | | 89,964.81CR |
| | | | | | .00 |

To allocate the budget to actual expenses for COVID FY 2021 - Emergency Rent Relief/Housing Stabilization Program.

| | | | | | |
|---|---|---|---|---|---|
| **JOURNAL** | 157223 | **DIVISION** | Grants and Special Programs | **Fund Name** | US Dept of Treasury |
| | | | | **Fund Impact** | 32,196.88 |
| | | | | | 32,196.88CR |
| | | | | | .00 |

To reallocate funds from payroll to operating on Family Care Center from the Kentucky Cabinet for Health and Family Services, Department for Community Based Services under the American Rescue Plan Act (ARPA) FY 2022.

| | | | | | |
|---|---|---|---|---|---|
| **JOURNAL** | 157224 | **DIVISION** | Grants and Special Programs | **Fund Name** | US Dept of Treasury |
| | | | | **Fund Impact** | 10,482.62 |
| | | | | | 10,482.62CR |
| | | | | | .00 |

To reallocate funds from payroll to operating on Family Care Center from the Kentucky Cabinet for Health and Family Services, Department for Community Based Services under the American Rescue Plan Act (ARPA) FY 2024.

**INFORMATION ONLY**

## BUDGET ADJUSTMENT SUMMARY

| | | |
|---|---|---|
| 1101 | General Services District Fund | 0.00 |
| 1105 | General Fund Capital Projects | 0.00 |
| 3100 | US Department of Agriculture | 0.00 |
| 3120 | US Department of Housing & Urban Development | 0.00 |
| 3140 | US Department of Justice | 0.00 |
| 3190 | US Department of Health & Human Services | 0.00 |
| 3230 | US Department of Treasury | 0.00 |

**INFORMATION ONLY**

MAYOR LINDA GORTON

LEXINGTON

ERIN HENSLEY
COMMISSIONER
FINANCE

TO: Mayor Linda Gorton
Sally Hamilton, CAO
Urban County Council Members

FROM: Erin Hensley
Erin Hensley, Commissioner of Finance

DATE: August 11, 2025

SUBJECT: Sheriff's 2024 Property Tax Settlement & Quietus

Request

Authorization to: Approve the Fayette County Sheriff's Settlement – 2024 Taxes, for taxes collected as of April 16, 2024 through April 15, 2025 and to grant the Sheriff a Quietus. The settlement indicates that all taxes collected were appropriately accounted for and remitted.

Why are you requesting?

Department needs this action completed because: Approval of the settlement is required in order to comply with state statutes and grant the Sheriff a Quietus.

What is the cost in this budget year and future budget years?

The cost for this FY is: $0 (This was budgeted and paid in FY25 Budget)

The cost for future FY is: $0

Are the funds budgeted?

The funds are budgeted

Account number:

File Number: 0755-25

Commissioner: Hensley

MAYOR LINDA GORTON

LEXINGTON

SALLY HAMILTON
CHIEF ADMINISTRATIVE OFFICER

TO: Mayor Gorton and the Urban County Council

FROM: Abigail Allan, Council Clerk's Office

DATE: August 11, 2025

SUBJECT: City Employees' Pension Fund Annuity Increase/ Ordinance Amendment

---

Request:

Authorization to amend Section 6-53 of the Code of Ordinances to provide for a three percent (3%) increase, effective January 1, 2026, to each retiree or beneficiary's base annuity. The increase will apply to all annuity payments made after January 1, 2026. The pension is a "closed" fund, and as of July 2025, there are 7 retirees and 18 beneficiaries participating in the fund, which is over 600% funded.

Why are you requesting?

On July 29, 2025, the Board voted unanimously to increase the base annuity pay to provide a 3% annuity increase to retirees, and beneficiaries, participating in the City Employee's Pension Fund. The prior COLA increase was approved in 2024, and the Ordinance is attached for reference (O-114-2024). The projected financial impact listed in the table below is based on the most recent data available:

| | Current Scenario | Base Adjustment Increase 3.0% |
|---|---|---|
| **Nominal Dollars of Projected Payments[2]** | $ 7,601,863 | $ 7,829,919 |
| **Actuarial Accrued Liability[1]** | $ 5,301,497 | $ 5,460,544 |
| **Funded Ratio[1]** | 650.2% | 631.2% |
| **Liability Defeasing Portfolio[3]** | $ 5,464,872 | $ 5,628,820 |

Are the funds budgeted?

The funds are budgeted or a budget amendment is in process: Funds are fully budgeted
Account number: 5002-505004-0001-6XXXX

File Number: 0757-25

Director/Commissioner: Allan/Hamilton

MAYOR LINDA GORTON

LEXINGTON

CHARLES H. MARTIN, P.E.
DIRECTOR
WATER QUALITY

TO: Mayor Linda Gorton
Urban County Council

FROM: Charles H. Martin, P.E., Director
Division of Water Quality

DATE: August 4, 2025

SUBJECT: Change Order for Stormwater Quality Projects Incentive Grant Contract #087-2024

---

Request

Requesting approval of an increasing change order of $43,800.12 to the Stormwater Quality Projects Incentive Grant with Rob Prop, LLC, Contract #087-2024.

Purpose of Request

In the fall of 2024, Rob Prop, LLC was awarded a Stormwater Quality Incentive Grant to address issues with a failing retaining wall and erosion and deterioration of an existing drainage swale at 2592 Palumbo Drive with pervious material. In early 2025, Rob Prop, LLC contacted the division because of a rise in construction costs since the grant was awarded, putting the feasibility of the project in question. The increase was due to:

- Rise in pricing and quantity of RCP storm sewer components
- Increased unit costs for permeable pavers and pavement installation
- Increase in cost associated with general conditions

Rob Prop, LLC, wishes to proceed with the project but cannot without additional funding. Rob Prop, LLC is requesting their existing grant award be amended, allowing them to access change order funding while not exceeding the maximum allowable grant award for Class B infrastructure type grants.

| | 2024 Grant Award | Proposed 2025 Grant Amendment | Change | % Change |
|---|---|---|---|---|
| WQ Grant share | $173,103.56 | $216,903.68 | $43,800.12 | 25.30% |
| Cost Share | $43,486.04 | $54,497.32 | $11,011.28 | 25.32% |
| **TOTAL PROJECT COST** | $216,589.60 | $271,401.00 | $54,811.40 | |

The division recommends that the Urban County Council grant approval of the request based on the following:

1. The increase in construction cost is validated by the competitive bids received by the applicant.
2. The Grantee has agreed to provide additional cost share to meet the contracted percentage (add. $11,011.28).
3. The project elements include removal of impervious area and installation of permeable pavers, a bioswale, and additional tree canopy. The project elements serve to reduce stormwater runoff while enhancing stormwater quality which aligns directly with the goals of the incentive grant program.

The request for an increase has been reviewed and approved by the Water Quality Fees Board on July 24, 2025.

Project Cost in FY26 and in Future Budget Years

The increasing change order of $43,800.12 will come from Change Order Pool grant funds budgeted for FY26.

Are Funds Budgeted

Funds from this increasing change order are already budgeted in:
4052 – 303204 – 3373 – 78112 – WQINCENTIVE_26 – WQ_GRANT

Martin/Albright

July 31, 2025

**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONTRACT CHANGE ORDER**
Page 1 of2

| | | | |
|---|---|---|---|
| | Date: | ~~December 23, 2024~~ | |
| | Project: | Rob Prop, LLC, Class A Stormwater Incentive Grant Project | |
| | Location: | | |
| To (Contrador):<br>Rob Prop. LLC. Inc.<br>1050 Monarch street, Suile 200<br>Le,cington, KY ◄0513 | Contract No. | 087-2024 | |
| | Original Contract Amt | $173,103.56 | |
| | Cumualive Amount of Previous Change Orders | $0.00 | |
| | Pen:em Change - P""""o"" Change Orders | | 0.00% |
| | Tocat Contract Amount Prior IDthisChange a r - | $173,103.56 | |
| | Change a r - No | 1 | |

You are hereby requesled to comply with the following changes rrom the c:ootracl plans aod specifiC8tion:

Current Change Orde<

| Ilem No. | Description of changes-quantities. unit prices, change In ccmpletion date, etc. | Deaeale in con1ract price | Increase in contract price | |
|---|---|---|---|---|
| 1 | Stonnwater Quality Prorects Incentiw, Grant - increaaing construction coots &inos inijiali - . l e d | | $43,800.12 | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | Total decrease | $0.00 | | |
| | Total increase | | $43,800.12 | |
| | Net Amoun1 of this Change Order | $43,800.12 | | |
| | New Contract Amount Including this Change Order | $216,903.68 | | |
| | Percent Change - This Change Order | | | 25.30% |
| | Percent Change - All Change Orders | | | 25.30% |

The time provided for the completion in the contract and all provisiOIIS of the contract will apply hereto.

This Change Order shall have a zero (0) calendar day time extension.

| | | | |
|---|---|---|---|
| Recommended by: Frank H. Mc | (Project Manager) | Date | 8/4/2025 |
| Reviewed/ Accepted by: Charlie Hall | (Consultant) | Date | |
| Accepted by: | (Contractor) | Date | |
| Approved by: | (Director) | Date | 8-5-25 |
| Approved by: N/A (Less than 5%) Nancy Albright | (Commissioner) | Date | cJ/8/25 |
| Approved by: N/A (Less than 5%) | (Mayor or CAO) | Date | |

| JUSTIFICATION FOR CHANGE | PROJECT: Rob Prop UC, Class B Infrastructure Stormwater Incentive Grant |
|---|---|
| | CONTRACT NO. 087-2024 |
| | CHANGE ORDER#: 1 |

1. Due to a rise in construction costs since the Stormwater Quality Projects Incentive Grant was awarded, additional funding is requested to complete the project.

2. Is proposed change an alternate bid? _Yes ♦No

3. Will proposed change alter the physical size of the project? _Yes ]LNo

   If "Yes", explain.

4. Effect of this change on other prime contractors:

5. Has consent of surety been obtained? _Yes _Not Necessary

6. Will this change affect expiration or extent of insurance coverage? _Yes _No

   If Yes", will the policies be extended? _Yes _No

7. Effect on operation and maintenance costs:

8. Effect on contract completion date:

Mayor _____ Date _____

# Stormwater Quality Projects Incentive Grant Program

MAYOR LINDA GORTON

LEXINGTON

CHARLES H. MARTIN, P.E.
DIRECTOR
WATER QUALITY

TO: Mayor Linda Gorton
Urban County Council

FROM: Charles H. Martin, P.E., Director
Division of Water Quality

DATE: August 4, 2025

SUBJECT: Change Order for Stormwater Quality Projects Incentive Grant Contract #069-2024

---

Request

Requesting approval of an increasing change order of $86,916.64 to the Stormwater Quality Projects Incentive Grant with Partin Lex Acquisitions, LLC, Contract #069-2024.

Purpose of Request

In the fall of 2024, Partin Lex Acquisitions, LLC was awarded a Stormwater Quality Incentive Grant to address flooding concerns and improve water quality in the surrounding area. The project elements include a retrofit of the existing asphalt parking lot with permeable pavers, tree canopy, and stormwater education. In early 2025, Partin Lex Acquisitions, LLC contacted the division with concerns that it received higher than expected bids due to rising construction costs, since the grant was awarded. Increases are due to the following:

- Labor and material cost for construction and site demolition
- Pervious paver underdrain
- Pervious Pavers and Subbase
- Excavation

Partin Lex Acquisitions, LLC, wishes to proceed with the project but cannot without additional funding. Partin Lex Acquisitions, LLC is requesting their existing grant award be amended, allowing them to access change order funding while not exceeding the maximum allowable grant award for Class B infrastructure type grants.

| | 2024 Grant Award | Proposed 2025 Grant Amendment | Change | % Change |
|---|---|---|---|---|
| WQ Grant share | $186,983.63 | $273,900.27 | $86,916.64 | 46.48% |
| Cost Share | $47,792.53 | $70,232.73 | $22,440.20 | 46.95% |
| **TOTAL PROJECT COST** | $234,776.16 | $344,133.00 | $109,356.84 | |

The division recommends that the Urban County Council grant approval of the request based on the following:

1. The increase in construction cost is validated by the competitive bids received by the applicant.
2. The Grantee has agreed to provide additional cost share to meet the contracted percentage (add. $22,440.20).
3. The project elements include installation of permeable pavers and tree canopy which are intended to reduce stormwater runoff while enhancing water quality. The project elements align directly with the goals of the incentive grant program.

The request for an increase has been reviewed and approved by the Water Quality Fees Board on July 24, 2025.

Project Cost in FY26 and in Future Budget Years

The increasing change order of $86,916.64 will come from Change Order Pool grant funds budgeted for FY26.

Are Funds Budgeted

Funds from this increasing change order are already budgeted in:
4052 – 303204 – 3373 – 78112 – WQINCENTIVE_26 – WQ_GRANT

Martin/Albright

**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONTRACT CHANGE ORDER**
Page 1 of 2

| | | | |
|---|---|---|---|
| | Date: | July 31, 2024 | |
| | Project: | Partin Lex Acquisitions, LLC, Class B Infrastructure Stormwater Incentive Grant Project | |
| | Location: | | |
| To (Contractor):<br>Partin Lex Acquisitions, LLC, Inc.<br>1050 Monarch Street, Suite 200<br>Lexington, KY 40513 | Contract No. | 069-2024 | |
| | Original Contract Amt. | $188,983.63 | |
| | Cumulative Amount of Previous Change Orders | $0.00 | |
| | Percent Change - Previous Change Orders | | 0.00% |
| | Total Contract Amount Prior to this Change Order | $188,983.63 | |
| | Change Order No. | 1 | |

You are hereby requested to comply with the following changes from the contract plans and specification;

**Current Change Order**

| Item No. | Description of changes-quantities, unit prices, change in completion date, etc. | Decrease in contract price | Increase in contract price | |
|---|---|---|---|---|
| 1 | Stormwater Quality Projects Incentive Grant - increasing construction costs since initially awarded | | $86,916.64 | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| | Total decrease | $0.00 | | |
| | Total increase | | $86,916.64 | |
| | Net Amount of this Change Order | $86,916.64 | | |
| | New Contract Amount Including this Change Order | $273,900.27 | | |
| | Percent Change - This Change Order | | | 46.48% |
| | Percent Change - All Change Orders | | | 46.48% |

The time provided for the completion in the contract and all provisions of the contract will apply hereto.

This Change Order shall have a zero (0) calendar day time extension.

| | | |
|---|---|---|
| Recommended by: Frank H. Mason | (Project Manager) | Date 8/4/2025 |
| Reviewed / Accepted by: Charlie Hall | (Consultant) | Date |
| Accepted by: | (Contractor) | Date |
| Approved by: | (Director) | Date 8.5.25 |
| Approved by: N/A (Less than 5%) Tanya Albright | (Commissioner) | Date 8/8/25 |
| Approved by: N/A (Less than 5%) | (Mayor or CAO) | Date |

| JUSTIFICATION FOR CHANGE | PROJECT: Partin Lex Acquisitions, LLC, Class B Infrastructure Stormwater Incentive Grant |
|---|---|
| | CONTRACT NO. 069-2024 |
| | CHANGE ORDER #: 1 |

1. Due to a rise in construction costs since the Stormwater Quality Projects Incentive Grant was awarded, additional funding is requested to complete the project.

2. Is proposed change an alternate bid? ___Yes _X_No

3. Will proposed change alter the physical size of the project? ___Yes _X_No

   If "Yes", explain.

4. Effect of this change on other prime contractors:

5. Has consent of surety been obtained? ___Yes __Not Necessary

6. Will this change affect expiration or extent of insurance coverage? ___Yes __No

   If "Yes", will the policies be extended? ___Yes ___No

7. Effect on operation and maintenance costs:

8. Effect on contract completion date:

_____ Mayor

_____ Date

# Stormwater Quality Projects Incentive Grant Program

25
0763-25

Dan Parin, Partin Lex Acquisitions, LLC

MAYOR LINDA GORTON

LEXINGTON

TO: Lexington-Fayette Urban County Council

FROM: Kenneth Payne

DATE: July 1, 2026

SUBJECT: Community Action County/One Lexington Crisis Response

---

Requesting approval of a resolution to enter into Professional Services Agreements with each selected crisis response mediator to implement the One Lexington neighborhood crisis response model, with each agreement not to exceed $10,000 in FY2026, and be paid in a biweekly stipend of $500.00.

The initial term of agreement is July 1, 2025, and ends June 30, 2026.

This Agreement may be terminated by either party for any reason upon thirty (30) written days' notice to the other party. In the event of termination, the Contractor shall be paid in full for all services performed to the date of such termination in accordance with this Agreement.

CRT advocates assist One Lexington in being first responders to gun violence situations.
These advocates have established connections with communities in the city of Lexington.

The department needs this action completed to move forward with selected mediators to provide these services. The selected contractors list will be made publicly available.

Selected Contractors:

Nestor Gomez

Terry Dumphord

Corey Dunn

Stephen Overstreet

Evanyhoney Romero

The cost for this FY is: $50,000

The cost for future FY is: N/A

The funds are budgeted.

Account number: 1101-133006-1321-71299

File Number: 0764-25

Director/Commissioner: Devine Carama/Tyler Scott

MAYOR LINDA GORTON

LEXINGTON

CHARLES H. MARTIN, P.E.
DIRECTOR
WATER QUALITY

**TO:** Mayor Linda Gorton
Urban County Council

**FROM:** Charles H. Martin, P.E., Director
Division of Water Quality

**DATE:** July 10, 2025

**SUBJECT:** Blenheim Sewer Project R- 560-2024 and R-287-2025
Reimbursement Agreements for the Boarding of Horses Stored Within the Project Boundaries

---

**Request**

The Division of Water Quality requests authorization for a four-month extension of the prior agreements authorizing reimbursement to four (4) property owners, to continue the boarding of horses that normally pasture on parcels where the Blenheim Sanitary Trunk Sewer project is under construction.

**Why are you requesting?**

The Blenheim Trunk Sewer Project was estimated to last six months, beginning in January 2025, and was then extended by two months. Weather conditions experienced last spring delayed the post construction restoration into Fall 2025, requiring four additional months to re-establish the pasture turf.

**What is the cost in this budget year and future budget years?**

The cost for this FY is: $19,178.32, no future costs are anticipated.

**Are the funds budgeted?**

The funds will be budgeted in: 4003-303408-3466-92811 2024 LFUCG BLENHEIM 2024 CONSENT_DE

A budget amendment to fund this request is currently in process.

**Martin / Albright**

MAYOR LINDA GORTON

LEXINGTON

CHARLES H. MARTIN, P.E.
DIRECTOR
WATER QUALITY

TO: Mayor Linda Gorton
Urban County Council

FROM: Charles H. Martin, P.E., Director
Division of Water Quality

DATE: August 14, 2025

SUBJECT: KIA Loan Invitation A26-018S
North Elkhorn Wet Weather Storage Tank

---

Request

Request for authorization to submit an assistance loan application to the Kentucky Infrastructure Authority (KIA) in order to provide funding for the North Elkhorn Wet Weather Storage Tank Consent Decree Remedial Measures project. The loan invitation is for $8,698,370.

Purpose of Request

A new North Elkhorn Pump Station and Wet Weather Storage complex is a component of the Consent Decree Sanitary Sewer Remedial Measures. The location and scope of the project was clarified during the 2023 Urban Service Boundary Expansion process. The division recommends applying for this funding mechanism to fund property acquisition, detailed design and construction costs associated with this estimated $53 M project.

Project Cost in FY2026 budget year and future budget years

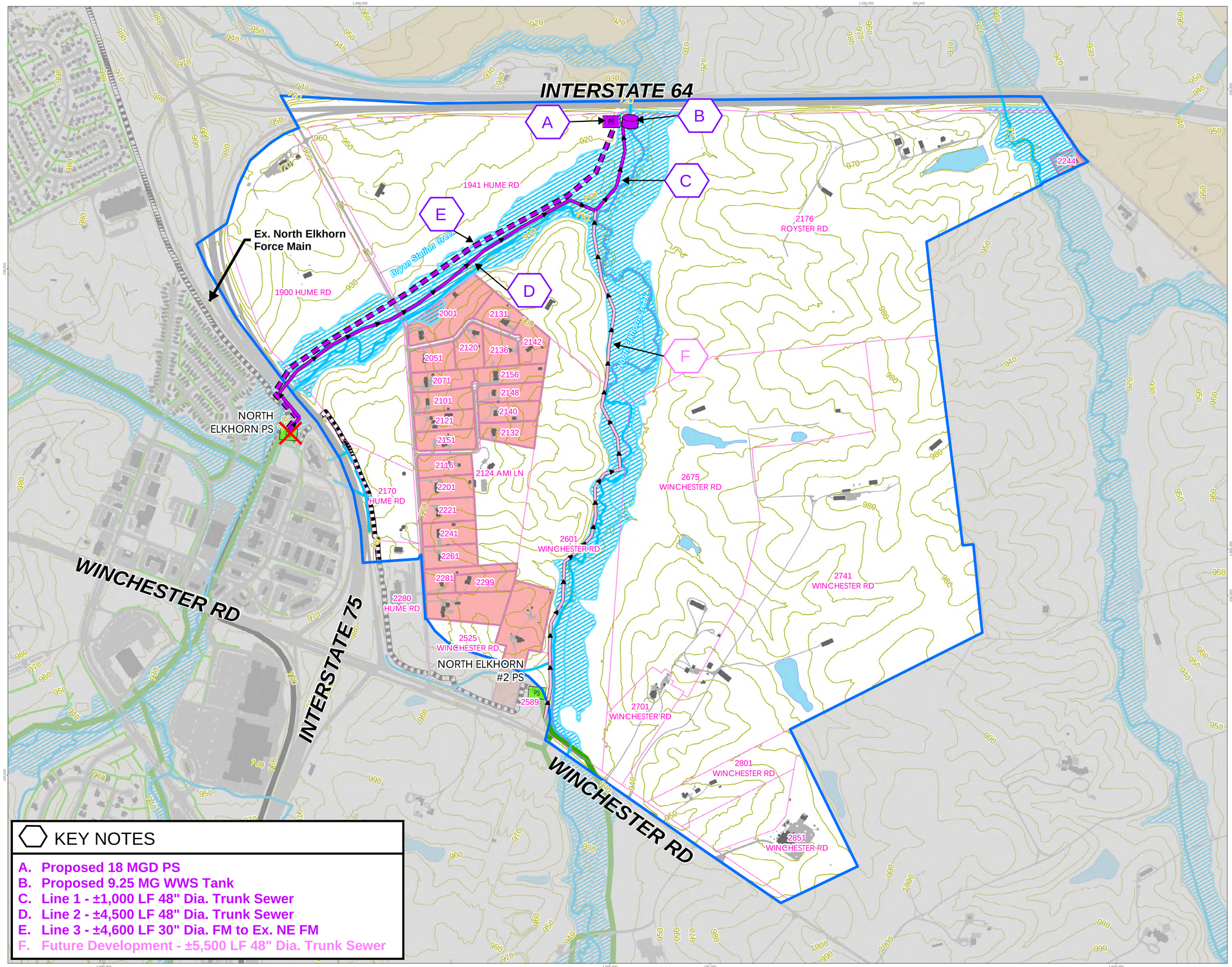
Repayment of the loan at a to-be determined interest rate would be a financial obligation for the duration of the loan, assumed to be 20 years.

Are the funds budgeted

NA – budget would be established if the loan application is approved.

Director/Commissioner

Martin/Albright




## KEY NOTES

A. Proposed 18 MGD PS
B. Proposed 9.25 MG WWS Tank
C. Line 1 - ±1,000 LF 48" Dia. Trunk Sewer
D. Line 2 - ±4,500 LF 48" Dia. Trunk Sewer
E. Line 3 - ±4,600 LF 30" Dia. FM to Ex. NE FM
F. Future Development - ±5,500 LF 48" Dia. Trunk Sewer

*Figure No.*
**NE-1**

*Title*
# LFUCG - North Elkhorn PS & Wet Weather Storage Tank

*Client/Project*
Lexington-Fayette Urban County Government
Sanitary Sewer Capacity Plan

*Project Location*
Lexington, Fayette CO, KY

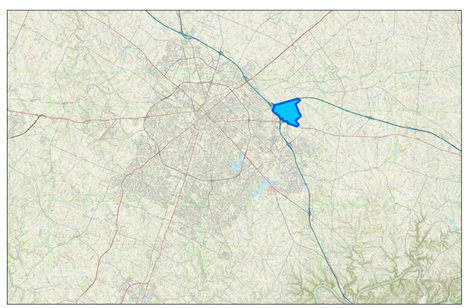
N

500 0 500 1,000 Feet
1 in = 500 ft at original document size of 22x34

## Legend

- Study Area
- Parcel
- Trunk Sewer
- Collector Sewer
- Force Main
- Existing PS / Ex. PS to be Eliminated
- 1% Annual Chance Flood Hazard
- Contour (10')
- PDR Property
- Rural Residential Parcels*
- Rural Settlements
- Waterways
- Waterbodies
- Parks

* Parcels classified as "Rural Residential" are less than or equal to 10 acres in size & are zoned as residential. These parcels are applied WWF based on their acreage but DWF is assumed to be 2 people/acre.



Stantec

Disclaimer: This document has been prepared based on information provided by others as cited in the Notes section. Stantec has not verified the accuracy and/or completeness of this information and shall not be responsible for any errors or omissions which may be incorporated herein as a result. Stantec assumes no responsibility for data supplied in electronic format, and the recipient accepts full responsibility for verifying the accuracy and completeness of the data.

MAYOR LINDA GORTON

LEXINGTON

KACY-ALLEN BRYANT
COMMISSIONER
SOCIAL SERVICES

TO: Mayor Linda Gorton
Honorable Members, Urban County Council

FROM: Kacy Allen-Bryant, Commissioner of Social Services

DATE: August 18, 2025

SUBJECT: University of Kentucky Clinical Education Affiliation Agreement with the Division of Aging and Disability Services

---

**Request:**

Request Council Authorization for the Mayor to execute an agreement with the University of Kentucky College of Health Sciences, College of Nursing, and College of Pharmacy, for the placement of students with the Division of Aging and Disability Services. This Agreement shall be effective from Fall of 2025 and shall be reviewed annually by University's Vice President for Clinical Academic Affairs or designated reviewer, and LFUCG. The duration of the agreement shall be continuous. Termination of this agreement requires a ninety (90) days notice.

**Why are you requesting?**

This Agreement allows Lexington Fayette Urban County Government, Division of Aging Services (Lexington Senior Center) to accept students enrolled in the College of Health Sciences, College of Nursing, and College of Pharmacy so that they may gain experience working with older adults.

**What is the cost in this budget year and future budget years?**

There is no fiscal impact associated with this agreement.

**Are the funds budgeted?**

There is no fiscal impact associated with this agreement.

**File Number:** 0779-2025

**Director/Commissioner:** Kristy Stambaugh / Kacy Allen-Bryant

MAYOR LINDA GORTON

LEXINGTON

TO: Lexington-Fayette Urban County Council

FROM: Larry L Johnson

DATE: August 15, 2026

SUBJECT: One Lexington Survivor Liaison

---

**Request:** Requesting approval of a resolution to enter into Professional Services Agreement with Kenya Ballard for Survivor Liaison services, this agreement is not to exceed $20,000 in FY2026 beginning September 1, 2025, through June 30, 2026.

**Purpose of Request:** The Professional Service Agreement with Kenya Ballard allows for assistance to those seeking gun violence survivor support from ONE Lexington and from referral sources; and Ballard to liaise with appropriate ONE Lexington staff in determining the status of application process and payments. This agreement is pay for a maximum of twenty hours a week at a rate of $25 dollars an hour for a total of 800 hours a year; and not to exceed $20,000 in FY2026.

**Termination Clause:** This Agreement may be terminated by either party for any reason upon thirty (30) written days' notice to the other party. In the event of termination, the Contractor shall be paid in full for all services performed to the date of such termination in accordance with this Agreement

**What is the cost in this budget year and future budget years:** The cost for this FY is: $20,000. in Fiscal Year 2026. No future cost is anticipated.

**Are the funds budgeted?** Yes, the funds are budgeted. Account number: 1101-133006-1321-71299

**File Number:** L0786-25

**Director/Commissioner:** Devine Carama/Tyler Scott

MAYOR LINDA GORTON

LEXINGTON

THERESA REYNOLDS
DIRECTOR
GRANTS & SPECIAL PROGRAMS

**TO:** **LINDA GORTON, MAYOR**
**URBAN COUNTY COUNCIL**

**FROM:** **THERESA REYNOLDS, DIRECTOR**
**DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE:** **AUGUST 14, 2025**

**SUBJECT:** **Approval of Forensic Technology, Inc. as a Sole Source Provider for the Division of Police**

---

**Request:** Council authorization to approve Forensic Technology, Inc. as a sole source provider to ensure continued compatibility with the National Integrated Ballistics Information Network (NIBIN) that supports the current operating equipment for the Division of Police. Cost not to exceed $41,758.

**Purpose of Request:** The Division of Police is requesting to establish Forensic Technology, Inc. as a sole source provider. This is the only vendor capable of covering NIBIN equipment and can provide remote monitoring of the system, 24/7, which is used to identify firearm related crime scene links and determine if Lexington Police Department is in possession of a firearm used in crime scenes.

**What is the cost in this budget year and future budget years?** $41,758 is the cost in FY26. No future cost are anticipated.

**Are the funds budgeted?** Yes, 3140-505506-5561-96468 PROJSAFNE_2024 FED_GRANT

**File Number:** 0787-25

**Director/Commissioner:** Weathers/Armstrong

MAYOR LINDA GORTON

LEXINGTON

THERESA REYNOLDS
DIRECTOR
GRANTS & SPECIAL PROGRAMS

**TO:** **LINDA GORTON, MAYOR**
**URBAN COUNTY COUNCIL**

**FROM:** **THERESA REYNOLDS, DIRECTOR**
**DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE:** **AUGUST 14, 2025**

**SUBJECT:** **Contract Modification No. 1 – Armstrong Mill Shared Use Path Project**
**Additional Design Phase Engineering Services**
**Contract No. 415-2023**

---

**Request:** Council authorization to execute Contract Modification No. 1 to the engineering services agreement with Banks Engineering, Inc. in the amount of $50,000.00 for additional engineering services over and above the original scope of services for the Armstrong Mill Share Use Path Project increasing the contract price from $199,325 to $249,325.

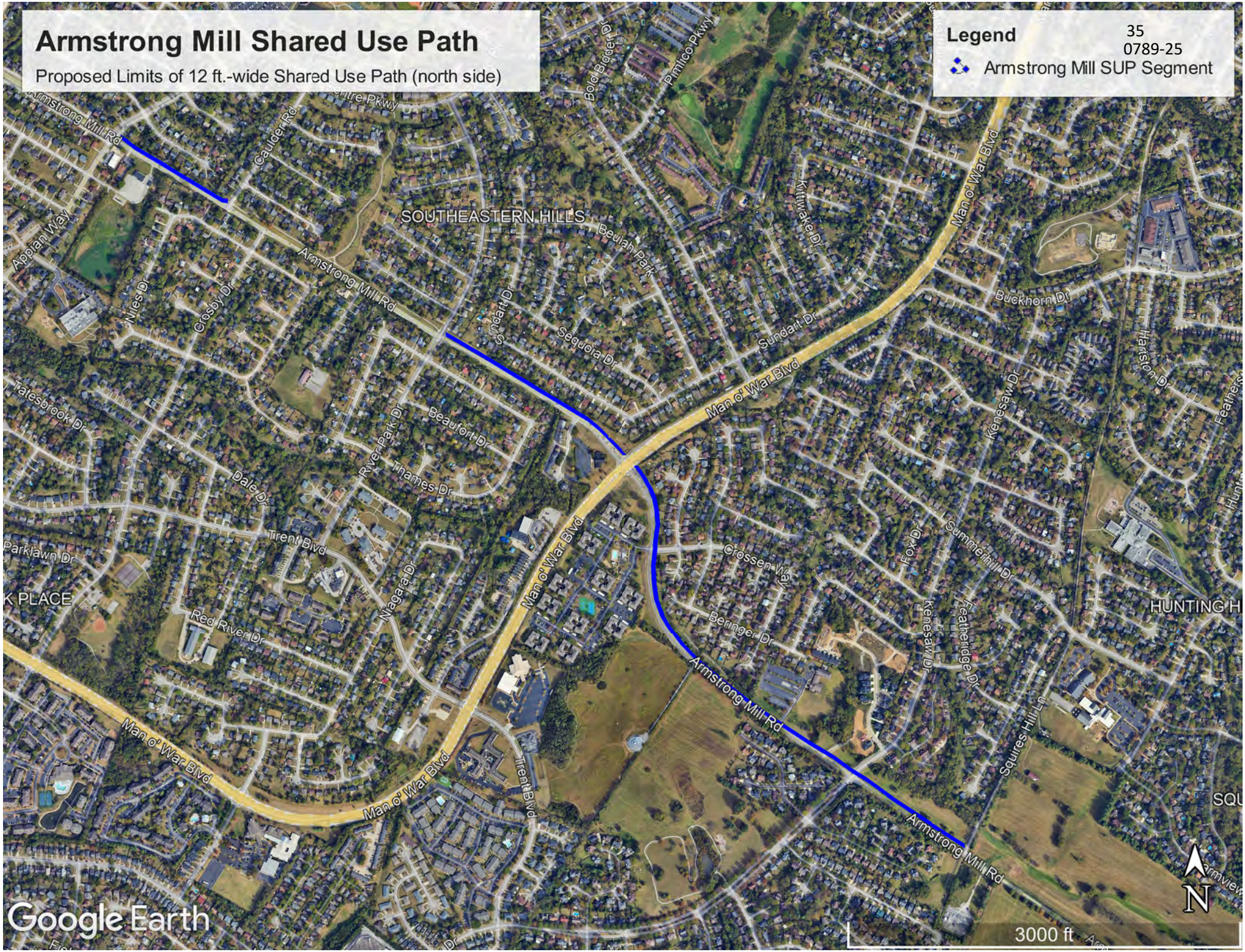
**Purpose of Request:** On July 13, 2023 (Resolution 415-2023), Council authorized approval to execute an Engineering Services Agreement with Banks Engineering, Inc. for the design engineering services for Armstrong Mill Shared Use Path Project, at a cost of $199,325. The Division of Engineering is requesting a contact modification to cover the additional engineering design services over and above the original scope of services.

**What is the cost in this budget year and future budget years?** $50,000 is the cost in FY26. $30,384 (local) and $19,616 (federal funds). The new contract total is $249,325. No future budget years impact are anticipated.

**Are the funds budgeted?** Yes, 3160-303202-3251-91714 ARMSTRONG_2023 DESIGN 2023 and 1105-303202-3251-91714 PWEN_ARMSTRONG DESIGN 2025

**File Number:** 0789-25

**Director/Commissioner:** Burton/Albright


Armstrong Mill Shared Use Path
Proposed Limits of 12 ft.-wide Shared Use Path (north side)
Legend
Armstrong Mill SUP Segment
35
0789-25
SOUTHEASTERN HILLS
Armstrong Mill Rd
Man o' War Blvd
Trent Blvd
Google Earth
3000 ft
N

MAYOR LINDA GORTON

LEXINGTON

THERESA REYNOLDS
DIRECTOR
GRANTS & SPECIAL PROGRAMS

**TO:** **LINDA GORTON, MAYOR**
**URBAN COUNTY COUNCIL**

**FROM:** **THERESA REYNOLDS, DIRECTOR**
**DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE:** **AUGUST 15, 2025**

**SUBJECT:** **Fiscal Year 2026 Transportation Cabinet Traffic Safety Program for the Lexington Police Department**

---

**Request:** Council authorization to accept federal funds of $225,430 from the Kentucky Transportation Cabinet's Office of Highway Safety for participation in the Traffic Safety Program for Fiscal Year 2026. No local match is required.

**Purpose of Request:** The Lexington-Fayette Urban County Government Division of Police has been offered a grant of $225,430 from the Kentucky Transportation Cabinet's Office of Highway Safety for participation in the Traffic Safety Program. These federal funds originate from the U.S. Department of Transportation's Highway Safety Standards Branch. The main purpose of these grants is to reduce fatalities on Kentucky roadways, minimize injuries to individuals and property, and to educate the public in ways to do this. The Division of Police will use grant funds for police overtime to detect speeders and other traffic violators.

**Cost in this Budget Year and future budget years:** $225,430 is awarded for FY 2026. No matching funds are required. Funding for future budget years is dependent upon availability of grant funding.

**Are the funds budgeted?** Budget amendment is in process.

**File Number:** 0791-25

**Director/Commissioner:** Weathers/Armstrong

MAYOR LINDA GORTON

LEXINGTON

JENNIFER M. CAREY, P.E.
DIRECTOR
ENVIRONMENTAL SERVICES

**TO:** Mayor Linda Gorton
Urban County Council

**FROM:** Jennifer M. Carey
Jennifer M. Carey, P.E., Director
Division of Environmental Services

**DATE:** August 11, 2025

**SUBJECT:** Change Order #1 for JF Petroleum Group for the Fuel Storage Tank Replacement Project

---

**Request**
The purpose of this memorandum is to request approval of Change Order #1 with JF Petroleum Group for the Kearney Hills Golf Course and Picadome Golf Course aboveground storage tank replacement project. If approved, the final amended contract amount will be $75,334.70.

**Why are you requesting?**
JF Petroleum's services were acquired for the replacement of three fuel storage tanks, two at Kearney Hills Golf Course and one at Picadome Golf Course. At the time the original RFP was released, LFUCG asked for pricing to replace two tanks, with two add alternates, for replacement of two additional tanks. At the time the original purchase order was prepared, LFUCG only had funds available to replace three tanks. In FY26, additional funds were secured allowing for the replacement of additional aging tanks. In order to complete the projects at Kearney and Picadome most efficiently and for the purpose of obtaining discounted pricing, LFUCG would like to add the fourth tank (Add Alternate #2) to the purchase order.

**What is the cost in this budget year and future budget years?**
The cost for FY26 is $18,910.00. There are no costs for future FYs for these four tanks once replacement occurs.

**Are the funds budgeted?**
Yes, funds are available in 4051-313201-3092-91016.

**File Number:** 0792-25

**Director / Commissioner**: Carey / Albright

**pc:** Monica Conrad, Director, Parks and Recreation

**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**
**CONTRACT CHANGE ORDER**
Page 1 of 2

| | | |
|---|---|---|
| Date: | July 28, 2025 | |
| Project: | Fuel Storage Tank Replacement | |
| Location: | Kearney and Picadome Golf | |
| Contract No. | R-120-2025 | |
| Original Contract Amt. | $56,424.70 | |
| Cumulative Amount of Previous Change Orders | $0.00 | |
| Percent Change - Previous Change Orders | | 0.00% |
| Total Contract Amount Prior to this Change Order | $56,424.70 | |
| Change Order No. | 1 | |

To (Contractor):
JF Petroleum Group
8180 Boyle Parkway
Twinsburg Ohio 44087

You are hereby requested to comply with the following changes from the contract plans and specification;

**Current Change Order**

| Item No. | Description of changes-quantities, unit prices, change in completion date, etc. | Decrease in contract price | Increase in contract price |
|---|---|---|---|
| 1 | Add Bid Alternate 2 to the Scope of work | $0.00 | $18,910.00 |
| 2 | | $0.00 | $0.00 |
| 3 | | $0.00 | $0.00 |
| 4 | | $0.00 | $0.00 |
| 5 | | $0.00 | $0.00 |
| 6 | | $0.00 | $0.00 |
| 7 | | $0.00 | $0.00 |
| 8 | | $0.00 | $0.00 |
| | Total decrease | $0.00 | |
| | Total increase | | $18,910.00 |
| | Net Amount of this Change Order | $18,910.00 | |
| | New Contract Amount Including this Change Order | $75,334.70 | |
| | Percent Change - This Change Order | | 33.51% |
| | Percent Change - All Change Orders | | 33.51% |

The time provided for the completion in the contract and all provisions of the contract will apply hereto.

| | | |
|---|---|---|
| Recommended by: Sarah Donaldson | (Project Manager) | Date 7-28-25 |
| Reviewed / Accepted by: N/A (Design Build Contract) | (Consultant) | Date |
| Accepted by: | (Contractor) | Date 8/6/2025 |
| Approved by: Jennifer M. Casey | (Director) | Date 8/8/25 |
| Approved by: Nancy Albright | (Commissioner) | Date 8/8/25 |
| Approved by: | (Mayor or CAO) | Date |

| JUSTIFICATION FOR CHANGE | PROJECT: Fuel Storage Tank Replacement Project |
|---|---|
| | CONTRACT NO. R-120-2025 |
| | CHANGE ORDER #: 1 |

1. When the original RFB was released, there was a base bid to replace two storage tanks at Kearney Hills Golf Course. There were also two add alternates for replacement of additional tanks at Picadome Golf Course. At the time, the budget only allowed funding to approve the base bid and one add alternate for a tank at Picadome. With the new FY budget allowances, we can now replace both tanks at Picadome under this scope of work. Doing this work as one project will ultimately save money due to efficiency and lower pricing for ordering multiple tanks at the same time.

2. Is proposed change an alternate bid? ___Yes _x__No

3. Will proposed change alter the physical size of the project? ___Yes _X_No

   If "Yes", explain.

4. Effect of this change on other prime contractors: N/A

5. Has consent of surety been obtained? ___Yes _X_Not Necessary

6. Will this change affect expiration or extent of insurance coverage? ___Yes _X_No

   If "Yes", will the policies be extended? ___Yes ___No

7. Effect on operation and maintenance costs: N/A

8. Effect on contract completion date: Yes

_____ _____

Mayor Date

MAYOR LINDA GORTON

LEXINGTON

GLENDA HUMPHREY GEORGE
DIRECTOR
HUMAN RESOURCES

**MEMORANDUM**

**TO:** Linda Gorton, Mayor
Sally Hamilton, Chief Administrative Officer
Council Members

**FROM:** Glenda Humphrey George, Director
Division of Human Resources

**DATE:** August 18, 2025

**SUBJECT:** **Contract Services with Anthem – Medicare Advantage Plan Agreement**
**Police and Fire Retirement Fund**

**Request:**
The attached action authorizes the Mayor to execute an agreement with Anthem for the Medicare Advantage Plan for the Police and Fire Retirement Fund for the period beginning January 1, 2026 through December 31, 2026.

**Why are you requesting:**
The cost for the renewal of the Medicare Advantage Plan is $152.09 per retiree per month. This is an increase of $11.58 per retiree. Funds are budgeted.

**File Number:** 0793-25

**Director/Commissioner:**
Glenda Humphrey George/Sally Hamilton

If you have questions or need additional information, please contact Alana Morton 859-258-3037.

MAYOR LINDA GORTON

LEXINGTON

GLENDA HUMPHREY GEORGE
DIRECTOR
HUMAN RESOURCES

**M E M O R A N D U M**

**TO:** Linda Gorton, Mayor
Sally Hamilton, Chief Administrative Officer
Council Members

**FROM:** _____
Glenda Humphrey George, Director
Division of Human Resources

**DATE:** August 18, 2025

**RE:** Abolish Vehicle and Equipment Technician

**Request:**
The attached action is requesting authorization to amend the authorized strength by abolishing one (1) classified civil service position of Vehicle and Equipment Technician (Grade 517N) in the Division of Facilities and Fleet Management, effective upon passage of Council.

**Why are you requesting:**
The Division of Facilities and Fleet Management requests to abolish in accordance with O-084-2023. Abolishing these positions will balance the staffing levels as the positions are filled through the pilot compensation system.

**What is the cost in this year and future budget year?**
The fiscal impact for this position will be budget-neutral.

**File Number:** 0794.25

**Director/Commissioner:** Glenda Humphrey George/Sally Hamilton

If you have questions or need additional information, please contact Alana Morton at (859) 258-3037.

MAYOR LINDA GORTON

LEXINGTON

JONELLE PATTON
DIRECTOR
ENHANCED 911

08/18/2025

TO: Mayor Linda Gorton
Urban County Council Members

FROM: Jonelle Patton, Director
Lexington Enhanced 911

RE: NextGen Communications, Inc. (Comtech) - MOU - Kentucky NG911 and ESInet

---

Request:

The Division of Enhanced 911 is requesting a resolution authorizing the Mayor to sign a Memorandum of Understanding with NextGen Communications, Inc. (Comtech) describing services and responsibilities between the two organizations, related to integration between Central KY 911 Network and the new KY state NG911 (Next Generation 911) system.

Why are you requesting?

The State of Kentucky is implementing a state-wide ESInet (Emergency Services IP Network), and IP core services, in efforts to move all of Kentucky to the Next Generation of 911 services, for improved 911 call delivery to PSAPs and a digital network for interconnectivity between PSAPs across the state. With the selection of Comtech as the service provide, the 911 Services Board has selected the Central KY911 network as the first system to connect to, hosting 30+ PSAPs.

Lexington 911 seeks to obtain and maintain a clear understanding of the work to be provided by Comtech and the State of Kentucky as we continue to work toward improving services for our community and residents.

This agreement has an initial term of two years and shall automatically renew for successive one-year periods unless either party provides written notice of intent not to renew at least 180 days prior to the end of the then-current term. In the event of any expiration or termination of this agreement, neither party will block 911 traffic originated by customers of the other party.

There are no additional costs associated with this MOU.

File Number: 0795-25

MAYOR LINDA GORTON

LEXINGTON

THERESA REYNOLDS
DIRECTOR
GRANTS & SPECIAL PROGRAMS

**TO:** **LINDA GORTON, MAYOR**
**URBAN COUNTY COUNCIL**

**FROM:** **THERESA REYNOLDS, DIRECTOR**
**DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE:** **August 18, 2025**

**SUBJECT:** **Memorandum of Understanding – Children's Advocacy Center of the Bluegrass, Fayette Commonwealth's Attorney and Greenhouse 17**

---

**Request:** Council authorization to execute a Memorandum of Understanding (MOU) with Children's Advocacy Center of the Bluegrass, Fayette Commonwealth's Attorney and Greenhouse 17 for the Division of Police.

**Termination Language:** The term of MOU is from 10/01/2025 through 6/30/2026. The agencies may jointly terminate MOU unanimous action at any time by giving the other party 30 days written notice to the Mayor of the Lexington-Fayette Urban County Government. However, the withdrawal of less than all of the agencies shall not act as a termination of the MOU or the responsibilities of the remaining agencies in accordance with the terms of the MOU.

**Purpose of Request:** The Division of Police requests to execute the Memorandum of Understandings to ensure that the needs of sexual and physical assault survivors are met through advocacy within law enforcement, the courts and victims' services with a coordinated community effort.

**What is the cost in this budget year and future budget years?** There is no cost.

**Are the funds budgeted?** N/A

**File Number:** 0796-25

**Director/Commissioner:** Weathers/Armstrong

MAYOR LINDA GORTON

LEXINGTON

JENNIFER M. CAREY, P.E.
DIRECTOR
ENVIRONMENTAL SERVICES

**TO:** Mayor Linda Gorton
Urban County Council

**FROM:** Jennifer M. Carey
Jennifer M. Carey, P.E., Director
Division of Environmental Services

**DATE:** August 15, 2025

**SUBJECT:** Encroachment Agreement with Columbia Gas on Loudon Avenue Detention Basin / Greenway

---

**Request**
Authorization to enter into an encroachment agreement with Columbia Gas to place bike racks, benches, and educational signage in their easement on the Loudon Avenue Detention Basin / Greenway property (642 – 650 East Loudon Avenue).

**Why are you requesting?**
The Loudon Avenue Detention Basin / Greenway consists of 6 adjacent lots acquired by LFUCG to mitigate flooding in The Meadows neighborhood. This 1.43 acre area serves as a detention basin and is currently being turf mowed. In 2023, the Greenspace Trust identified this site as a project to continue promoting their mission to preserve, protect, enhance, and maintain open space throughout the Urban Service Area. A wet meadow / pollinator habitat, park benches, bike racks, and adventure boulders are all proposed for this area. The goal of this project is to improve water quality and to create an area residents can enjoy through passive recreation.

**What is the cost in this budget year and future budget years?**
N/A

**Are the funds budgeted?**
N/A

**File Number:** 0797-2025

**Director / Commissioner:** Carey / Albright

15' Gas Easement

Large Boulders along garden border

Butterfly and Hummingbird Mix

Benches with Armrests on Concrete Slab

Limestone Slab Bridges

BrandonBark Bat Roosts

Wetland Garden divided into 3 zones.

Install outflow water quality devices

Remove invasive plant species

VICINITY MAP N.T.S

This is not a survey. Dimensions and locations and Elevations are approximate.

0 10 20 30 40 50 FT

45
0797-25

LEXINGTON GREEN SPACE TRUST

Project Area:

# Greenspace Concept

Client name and address:

## Loudon Ave

642-650 East Loudon Ave.

Date:
9/19/24

Scale:
1/16"=1'-0"

# Urban County Council

## Work Session

## August 26, 2025

Mayor's Report

A. Boards and Commissions

- Administrative Hearing Board
- Commission on Veterans' Affairs
- Greenspace Trust
- Historic Preservation Commission
- Homelessness Prevention and Intervention Board
- Senior Services Commission
- Tree Board

Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: Linda Gorton

Linda Gorton, Mayor

Date: August 21, 2025

Re: Administrative Hearing Board

I recommend the following action be confirmed:

| **Appoint:** | **Term Expires:** |
|---|---|
| Taylor Shepherd<br>Qualified Member<br>Fills the unexpired term of Bethany Baxter | 07/01/2026 |

Council Confirmation

Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: Linda Gorton

Linda Gorton, Mayor

Date: August 21, 2025

Re: Commission on Veterans' Affairs

I recommend the following actions be confirmed:

| **Remove:** | **Reason:** |
|---|---|
| Anna Mills<br>Veterans Services Organization Representative | Absences |
| Emmanuel Smith<br>At large | Absences |
| **Appoint:** | **Term Expiration:** |
| Philip Morgan<br>At large<br>Fills the unexpired term of Emmanuel Smith | 07/01/2028 |
| Tamika Saxx<br>Veterans Services Organization Representative<br>Fills the unexpired term of Anna Mills | 07/01/2028 |

Council Confirmation

Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: Linda Gorton

Linda Gorton, Mayor

Date: August 21, 2025

Re: Greenspace Trust

I recommend the following action be confirmed:

| **Appoint:** | **Term Expiration:** |
|---|---|
| Eve Miller<br>Planning Representative<br>Ex officio<br>Replaces Boyd Sewe | 00/00/0000 |

Council Confirmation

Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: Linda Gorton

Linda Gorton, Mayor

Date: August 21, 2025

Re: Historic Preservation Commission

I recommend the following action be confirmed:

| **Reappoint:** | **Term Expiration:** |
|---|---|
| Robert McGoodwin<br>Builder/Developer Professional | 06/30/2029 |

Council Confirmation

Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: Linda Gorton

Linda Gorton, Mayor

Date: August 21, 2025

Re: Homelessness Prevention and Intervention Board

I recommend the following action be confirmed:

| **Appoint:** | **Term Expiration:** |
|---|---|
| Ronald Delgado<br>Qualified member<br>Fills an unexpired term | 10/01/2028 |

Council Confirmation

Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: Linda Gorton

Linda Gorton, Mayor

Date: August 21, 2025

Re: Senior Services Commission

I recommend the following actions be confirmed:

| **Appoint:** | **Term Expiration:** |
|---|---|
| Debrah Dornbusch<br>Qualified member<br>Fills the unexpired term of Susan Bachner | 09/01/2026 |
| Melinda Johnson<br>Qualified member<br>Fills an unexpired term | 09/01/2028 |

Council Confirmation

Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: Linda Gorton

Linda Gorton, Mayor

Date: August 21, 2025

Re: Tree Board

I recommend the following actions be confirmed:

| **Appoint:** | **Term Expiration:** |
|---|---|
| Rajeev Darolia<br>Qualified member<br>Fills the unexpired term of Molly Crain | 04/01/2027 |
| Neal Dornbusch<br>Qualified member<br>Fills the unexpired term of Jillian Riseman | 04/01/2027 |

Council Confirmation

MAYOR LINDA GORTON

LEXINGTON

SALLY HAMILTON
CHIEF ADMINISTRATIVE OFFICER

## Communications from the Mayor

# Donations Recommendations
# Urban County Council Meeting: August 28, 2025

Pursuant to CAO Policy 48 – *Donations,* the following donation recommendations will be placed on the Mayor's Report for approval at the Council Meeting:

(1) Accepting and approving the following donations for the following departments and divisions:

(a) Mayor's Office – accepting a donation from Gall's LLC: $10,000 to the One Lexington Be the Change scholarship program. (Budget amendment #13872)

MAYOR LINDA GORTON

LEXINGTON

TODD SLATIN
DIRECTOR
PROCUREMENT

# Urban County Council
# Council Meeting
# August 28, 2025

The following procurement recommendations will be placed on the Mayor's Report for approval at the August 28, 2025 Council Meeting;

(1) Accepting and approving the following bids and establishing price contracts for the following Departments or Divisions as to the specifications and amount set forth in the terms of the respective bids:
   (a) Division of Traffic Engineering – Rectangular Rapid Flashing Beacons – 97-2025 – Path Master, Inc.
   (b) Division of Water Quality – Winter Wear – 92-2025 – The Public Safety Store LLC, Ad-Venture Promotions and National Workwear
   (c) Division of Police – Ammunition – 91-2025 – Kiesler Police Supply
   (d) Division of Parks and Recreation – Parks Construction Unit Price Contract – 77-2025 – L-M Asphalt Partners dba ATS Construction, Bluegrass Contracting, Durrty Work Excavation, Advanced Mulching Technologies Inc dba EcoGro and Woodal Construction Company Inc
   (e) Division of Waste Management – Installation, Repair, Removal of Vehicle Electronics Equipment – 89-2025 – Bluegrass Electronics and Installations
   (f) Division of Fleet Services – Chevy Trucks – 90-2025 – Bachman Auto Group
   (g) Division of Police – LPD Service Bars and Medals – 51-2025 – The Public Safety Store LLC
   (h) Division of Traffic Engineering – Traffic Sign Installation and Maintenance – 84-2025 – Brakeaway II Fourth Street Garage and S & L Contracting LLC

(2) Accepting and approving the following vendors as sole source providers:
   (a) Division of Fire & Emergency Services – Atlantic Emergency Solutions – Pierce fire apparatus repairs and proprietary parts
   (b) Division of Fire & Emergency Services – Velocity Truck Centers – Freightliner truck chassis repairs and proprietary parts

(c) Division of Fire & Emergency Services – Vogelpohl Fire Equipment – E-One fire apparatus repairs and proprietary parts
(d) Division of Streets & Roads – K-Tech Specialty Coatings Inc – Beet Heet De-Icer

# Neighborhood Development Funds
## August 26, 2025
## Work Session

| Amount | Recipient | Purpose |
|---|---|---|
| $ 1,000.00 | Bryan Station Football Booster Club LLC<br>Hailey Haskins<br>PO Box 13203<br>Lexington, KY 40511 | To cover essential needs such as equipment, uniforms, travel expenses, pregame meals, and other vital resources to ensure the players have a safe, |
| $ 1,000.00 | RayCon Academy Salon Inc.<br>Connie Mosley<br>2473 Fortune Drive Ste. 130<br>Lexington, KY 40509 | For use in marketing purposes for the academy and necessary equipment |
| $ 500.00 | FoodChain Inc.<br>Kristin Hughes<br>501 W. Sixth St. Ste. 105<br>Lexington, KY 40508 | For the Grillin and Chillin event in Smithtown - a youth cooking competition and community event in Coolavin Park |
| $ 2,150.00 | Southland Jamboree Association<br>Beth Tibbits<br>PO Box 910603<br>Lexington, KY 40591 | To continue the Southland Jamboree free bluegrass music concerts for the public, held weekly during the summer at Moondance |
| $ 2,250.00 | Bell Court Neighborhood Association<br>Susan Barron<br>159 Forest Ave.<br>Lexington, KY 40508 | For a book project entitled "Bell Court: Historic Lexington's Timeless Jewel" |
| $ 2,900.00 | Moondance Foundation, Inc.<br>Chris Woodall<br>1152 Monarch St.<br>Lexington, KY 40513 | For their annual fundraising concert "Summer Nights in Suburbia - Summer Love" |
| $ 1,000.00 | Bryan Station High School Alumni Association, Inc.<br>Glenn Jones<br>1073 Lane Allen Rd.<br>Lexington, KY 40505 | For supporting students at Bryan Station High School with scholarships to advance their education |
| $ 550.00 | North Pointe Neighborhood Homeowners Association<br>870 Corporate Dr. Ste. 402<br>Lexington, KY 40503<br>Ashton Threet | For the repair of 2 monument entry walls and horse fencing along Bryan Station Road |
| $ 2,500.00 | Lafayette Band Association<br>401 Reed Lane<br>Lexington, KY 40503<br>Ashlee Melnyk | To aid in purchasing band uniforms |
| $ 1,980.00 | Firebrook Estates Homeowners Association<br>4740 Firebrook Blvd.<br>Lexington, KY 40513<br>Vicki Holmberg | To aid in rebuilding two of their neighborhood bridges on their walking trails |

# Neighborhood Development Funds
## August 26, 2025
## Work Session

| Amount | Recipient | Purpose |
|---|---|---|
| $ 600.00 | Daughters of the American Revolution - Transylvania Chapter<br>Donna Hughes<br>2505 Willow Spring<br>Lexington, KY 40509 | For maintenance of the "Never Forget Garden" created to commemorate the 100th anniversary of the Tomb of the Unknown Soldier and all Fayette County |
| $ 1,900.00 | Seedleaf, Inc.<br>Christine Smith<br>714 N. Limestone<br>Lexington, KY 40508 | For the construction of a covered area for washing and packing havested produce at Headwater Farm |
| $ 1,500.00 | Women Leading Kentucky<br>Opa Johnson<br>1029 Monarch St.Ste. 220<br>Lexington, KY 40513 | For the "Lunch with a Purpose" speaker series |
| $ 500.00 | RayCon Academy Salon Inc.<br>Connie Goree<br>2473 Fortune Drive Ste. 130<br>Lexington, KY 40509 | To assist with purchasing education books and product kits for students |
| $ 500.00 | Georgetown Street Area Neighborhood Association<br>Marcia Marshall<br>PO Box 11382<br>Lexington, KY 40575 | To assist with fall neighborhood programming |
| $ 300.00 | Guiding the Future<br>Keith Coleman<br>2010 Eastland Pkwy<br>Lexington, KY 40505 | To assist with purchasing food for the traveling football team |
| $ 600.00 | Colors of Promise Lexington<br>Vanessa Webb-Brown<br>2901 Richmond Rd. Ste. 140-186<br>Lexington, KY 40509 | For expenses related to Colors of Promise fundraiser for breast cancer awareness, Pink Out for Breast Cancer |
| $ 1,100.00 | America In Bloom Lexington<br>435 Plymouth Dr.<br>Lexington, KY 40503<br>Judy Pelfrey | For the annual CommUNITY breakfast on September 9th |
| $ 1,000.00 | Brain Injury Alliance of Central Kentucky<br>PO Box 11634<br>Lexington, KY 40576<br>Ethan Mills | For the annual Run Walk and Roll 5k/1m on September 6th, 2025 at Coldstream Park |
| $ 1,500.00 | Highlands Neighborhood Association<br>1974 Parallel Rd.<br>Lexington, KY 40511<br>Stephanie Sobleski | For landscaping and mowing services |

# Neighborhood Development Funds
## August 26, 2025
## Work Session

| Amount | Recipient | Purpose |
|---|---|---|
| $ 1,250.00 | St. Martin Village Neighborhood Association<br>Michelle Gentry<br>1033 St. Martins Ave.<br>Lexington, KY 40511 | For their annual neighborhood holiday Christmas dinner |
| $ 1,500.00 | Georgetown Street Area Neighborhood Association<br>Marcia Marshall<br>PO Box 11382<br>Lexington, KY 40575 | For support of neighborhood activities including the annual community jazz nights |
| $ 1,850.00 | NABVETS Kentucky State Command Council Corp.<br>Dorothy Moore<br>237 E. Fifth St.<br>Lexington, KY 40508 | For support for their annual Veterans recognition banquet |
| $ 3,000.00 | East End Family Reunion Coalition, Inc.<br>Joyce Parks<br>1208 Iron Lace Ct.<br>Lexington, KY 40509 | For supplies, entertainment, other event related expenses for the East End Family Reunion |
| $ 1,000.00 | Ashland Neighborhood Association<br>Jeffrey Tuttle<br>PO Box 21751<br>Lexington, KY 40522 | For costs incurred for the neighborhoods annual 4th of July picnic |
| $ 2,500.00 | Friends of the Parks of Fayette County<br>Sandy Shafer<br>206 E. Vista<br>Lexington, KY 40503 | To support their tree planting event at Jacobson Park on October 18, 2025 |
| $ 1,000.00 | LexArts c/o Levee Inc.<br>Tosha Sun<br>704 Pasadena Dr.<br>Lexington, KY 40503 | For the production and celebration of the Levee Collective's 2025 Autumn Equinox Levee Zine |

# Council Capital Projects
# August 26, 2025
# Work Session

| Amount | Recipient | Purpose |
|---|---|---|
| **$ 10,000.00** | LFUCG - Traffic Engineering<br>Roger Mulvaney<br>1105-121001-0001-71102 | To build speed tables on Bordeaux Drive |

# Social Services and Public Safety Committee

June 3, 2025

Summary and Motions

Chair Jennifer Reynolds called the meeting to order at 1:00 p.m.

Committee Members Chuck Ellinger II, Tyler Morton, Shayla Lynch, Denise Gray, Amy Beasley, Whitney Elliott Baxter, and Hilary Boone were present. Committee Members Vice Mayor Dan Wu and Council Member Joseph Hale were absent. Council Members Emma Curtis, Liz Sheehan, and Dave Sevigny were present as non-voting members.

## I. APPROVAL OF APRIL 15, 2025 COMMITTEE MEETING SUMMARY

Motion by Ellinger to approve the April 15, 2025 Committee Summary. Seconded by Baxter. Motion passed without dissent.

## II. SUBSTANCE USE DISORDER INTERVENTION (SUDI) PROGRAM

Carmen Combs Marks, SUDI Program Coordinator, presented the update on SUDI/Opioid Abatement. She reviewed the expanded roles of first responders and community partners. She examined the goals of providing naloxone and discussed how the growth of community paramedicine has altered the narrative. She reviewed the overdose statistics for 2022-2025. They implemented outreach throughout the community, including recovery residences. The Recovery Supportive Living Assistance (RSLA) program was launched in 2020 to support individuals entering recovery. They are exploring options for expansion. She reviewed the distribution of naloxone kits by year and quarter. She spoke about the Substance Use Disorder Advisory (SUDA) Council, which guides Lexington's outreach on overdose issues. Regarding national opioid litigation, they have not spent any money but have received about $7 million. The Abatement Commission meets on the second Friday of every month, and you can speak at any meeting by signing up in advance.

Regarding a town hall meeting on the opioid crisis with the state, there are concerns that a narrative has emerged suggesting this issue is not discussed within the Black community. When addressing how to ensure these communities receive help, Marks noted they continue to participate in festivals and are actively engaging with the faith-based community. The most significant barrier to accessing narcan is the stigma; several community members push back due to fear of being associated with this issue. Marks emphasized the importance of being present and having a voice to contribute to the solution. Regarding the Substance Abuse and Mental Health Services Administration (SAMHSA) grant, Marks stated that the plan is to request funding from the Opioid Abatement Commission. When asked who funds recovery residences, Marks explained that they support homes striving for compliance through a one-time payment and a random selection process. Concerning the $500 stipend, Marks clarified that it was previously $425, a sum that allowed for the support of more individuals. As costs rise, Marks confirmed plans to increase this amount again. While Marks is uncertain about which recommendations will be accepted for opioid abatement, there is a desire to allocate funds toward recovery, making them available to individuals at all levels. Marks also suggested that collaborating with FCPS to have someone work with school-aged children might help establish a curriculum for schools or after-school activities. **No action was taken on this item.**

## III. EmPATH CENTER UPDATE

Marc Woods, Chief Nursing Officer at UK Healthcare/Eastern State EmPATH Center, explained that EmPATH stands for Emergency Psychiatric Assessment Treatment and Healing. Patients begin their treatment there and may be transferred to a more suitable facility. The center assists in obtaining the necessary resources and services. The EmPATH model is expanding nationally and is recognized for its best practices. He highlighted the differences between EmPATH and a typical Emergency Department: a psychiatrist sees patients within 10 to 30 minutes, and a care plan is promptly provided. He also showed what the rooms look like, featuring chairs that can be arranged as desired. The facility opened last July, and now there are 60 such centers across the country. Lindsey Jasinski, Chief Administrative Officer, mentioned that they currently have 16 chairs and are working toward acquiring 24 more. Many facilities require patients to visit the emergency department first for medical care; however, they have found that this delays treatment, so they accept anyone and assess their issues upon arrival. Jasinski reviewed the various positions that comprise the team. They have assisted over 4,000 patients aged 18 and over, with 60-65% coming in due to suicide concerns. They have reduced hospital stays by 8%, and outpatient follow-up has increased from 29% to 65%. She also reviewed the EmPATH outcomes, which include winning the national EmPATH of the year award.

Historically, there have been long waits to get in; however, since the pandemic, demand has increased, so we must improve access to care. They don't want people to wait. They want to start treatment right away. Woods said a barrier to seeking treatment is stigma, which is significant, but it has improved. There is still more to be done, and people need to recognize when they need help and be willing to accept it. When asked how easy it is for residents to get there, Jasinski said it is accessible, and they are on a bus route. They cannot pick up patients and bring them to the facility, but they can take them home. They have working relationships with first responders and collaborate with the mental health court and judges. A monthly meeting is held to address challenges. Jasinski said they partner with social workers and rely on them to facilitate these services. Patients' preferences dictate where they go; they are not forced to visit a specific place. Woods said they pull resources to illustrate that this facility is inclusive. Woods explained that part of the evaluation includes compassionate care, and they do not consider race or gender identity as factors. When asked how often they reach full capacity (16 chairs), Jasinski stated they do not want to turn anyone away; they have had up to 21 patients, and they are trying to become more efficient. They have seen patients from 28 states, but the majority are from Fayette County. They would like to see more of these facilities in the state of Kentucky. If someone comes in under the care of another provider, they can be evaluated, and their services and medications can be reassessed and possibly changed. They collaborate with the provider to modify their care plan and medication. Jasinski confirmed they treat pregnant women, and they have equipment to assist with babies while moms are receiving treatment. **No action was taken on this item.**

## IV. THE HOPE CENTER EXPANSION PROJECT

Jeff Crook, CEO of Hope Center, reviewed the property expansion. They relocated the entrance to the emergency shelter to provide better access for emergency vehicles. He detailed the building specifications and the timeline for opening. He also discussed veterans' housing and supportive transitional housing. When asked if any of the 32 beds are contracted, Crook stated that individuals must meet specific qualifications. David Shadd, Chief Programs Officer, mentioned that they have a staff member who checks qualifications for transitional housing. He noted the veterans' housing has not reached capacity, but veterans don't always qualify based on their discharge status. Discussing the process for filling the remaining beds, Crook explained that they refer anyone who comes in for services and consult with clients to determine if they are in the

right place. They aim to ensure a smooth transition to a new environment by setting goals, connecting with available resources, and providing necessary support and care. When asked about a contingency plan, Crook indicated they have insurance. They manage approximately nine facilities, and if needed, they could utilize one of these facilities for emergency housing. They have considered relocating individuals during power outages to ensure they have access to heat. He also mentioned that the Board of Directors includes generous members, and they have a foundation with significant funding. They have engaged with the community to find alternative housing during the pandemic, which helped them develop scenarios to illustrate their planning capabilities.

When asked how the residents are prepared to transition to permanent housing, Shadd stated that the staff works with the men to get organized and ready, assisting with appointments, applications, and other paperwork. Regarding outreach, they hope to add a second shift. They have two vehicles in use for outreach, but can also bring in another vehicle, creating three teams. The outreach team initially consisted of 1.5 people but has since grown into a more robust group. They take referrals, visit camps, respond to calls, and search for individuals in encampments to provide resources such as sober living and mental health services. They are also working on housing with rental assistance checks, offering a wide range of services. They respond to calls and emails to locate people. Concerning similar recovery program facilities for women, beds have been allocated at the Versailles Road women's recovery program. There was concern about equal representation so that women can access these resources and services. SAMHSA for Substance Use Prevention, Treatment, and Recovery Block Grant, and the Community Mental Health Services Block Grant. They plan to increase fundraising in the hope of avoiding service reductions due to the loss of federal funding. **No action was taken on this item.**

## V. ITEMS REFERRED TO COMMITTEE

Motion by Gray to remove the *Review of Sheriff's Office* item from the Social Services and Public Safety committee. Seconded by Ellinger. Motion passed without dissent.

Motion by Baxter to remove the *EmPATH Center Update* item from the Social Services and Public Safety committee. Seconded by Beasley. Motion passed without dissent.

Motion by Lynch to remove the *Hope Center Expansion Project Update* item from the Social Services and Public Safety committee. Seconded by Morton. Motion passed without dissent.

The meeting adjourned at 2:31 p.m.

# Social Services and Public Safety Committee

July 3, 2025

Summary and Motions

Chair Jennifer Reynolds called the meeting to order at 3:02 p.m.

Committee Members Vice Mayor Dan Wu, Council Members Chuck Ellinger II, Tyler Morton, Shayla Lynch, Denise Gray, Amy Beasley, Whitney Elliott Baxter, and Hilary Boone were present. Council Members Emma Curtis, Liz Sheehan, and Dave Sevigny were present as non-voting members.

## I. APPROVAL OF JUNE 3, 2025 COMMITTEE MEETING SUMMARY

Motion by Baxter to approve the June 3, 2025 Committee Summary. Seconded by Gray. Motion passed without dissent.

## II. RECRUITMENT, RETIREMENT, AND RETENTION FOR PUBLIC SAFETY

Scott Colvin, Chief of Division of Community Corrections, began by discussing pay considerations and steps for corrections officers from 2020 to 2025, including a sign-on bonus and recruitment pay. He reviewed initiatives for the Division of Community Corrections. Recruiting initiatives include social media and traditional media efforts, public events, bus ads, 'Interview Now,' and 'Red Tag' platforms designed to streamline the hiring process. For retention, there is a focus on both physical and mental health, personnel training/ development, and employee recognition initiatives. He reviewed staffing levels for the Division of Community Corrections, including authorized strength, vacancies, and attrition. He closed with an overview of the applicant statistics, which have steadily increased since 2021.

Lawrence Weathers, Chief of the Lexington Police Department, discussed pay considerations and steps for the Lexington police officers, excluding those provided by collective bargaining agreements. Recruiting initiatives include physical preparedness and expanding recruitment efforts (hiring individuals aged 20 years and older). Overall, they see an increase in applications. The number of senior personnel leaving for other jobs in similar fields has slowed. There is a focus on both physical and mental health, and technology is utilized to provide opportunities for learning new skills. They also have staffing alternatives, allowing them to rehire retirees, hire civilians to fill clerk positions, increase the number of safety officers to free up traffic officers, and staff the Real-Time Intelligence Center (RTIC). He reviewed staffing levels for the Police Department from 2020 to 2025, which includes authorized strength, vacancies, and attrition. He noted that a new class is set to begin in November.

Jason Wells, Chief of the Lexington Fire Department, discussed pay considerations and steps for Lexington firefighters, excluding those outlined in collective bargaining agreements. Recruiting initiatives include increasing social media presence, enhancing software to manage the application process, and improving communication and engagement with applicants. For retention, they focus on physical and mental health, providing a wellness coordinator, physical fitness standards, and peer support. He reviewed applicant numbers and staffing levels for the Fire Department, and he noted that these numbers fluctuate. He closed by discussing the status of collective bargaining agreements.

When asked how wellness has been effective in reducing attrition, Wells said the Fire Department started with physical wellness. Still, the Police Department and Division of Community Corrections began with

mental health wellness. Weathers said they need another staff person to assist, but the officers appreciate having someone to talk to. When asked about mental health first aid training, Wells said the peer support team goes through international training. Weathers said the Lexington Police Department has a peer-support team that receives training, but they are looking for additional training. Addressing efforts to recruit more females and whether childcare options have been considered, Wells said this is something they have discussed because female firefighters tend to leave when they start a family. They have a progressive reproductive health program, but they have not reached a solution for childcare or a change in scheduling to accommodate this. **No action was taken on this item.**

**III. COMMUNITY HEALTH IMPROVEMENT PLAN**

Jeanette Hart, Quality Services Manager at the Lexington-Fayette County Health Department, discussed integrating participants' lived experiences from photovoice and co-design strategies to improve access to behavioral health services. We are nationally facing a rise in behavioral health needs (depression, anxiety, etc.). She reviewed barriers in local systems, which include stigma and cultural mistrust, limited transportation options, and a shortage of providers, resulting in longer waiting times. Traditional models often fall short and fail to capture real-world experience. Photovoice is a participatory research method that empowers individuals to capture their lived experiences through photography, using images and narratives to advocate for change. Goals for photovoice include empowerment, advocacy, and systems change.

Photovoice results are based on discussions and feedback received to identify the community's needs. Co-design is a collaborative process where community members, stakeholders, and professionals work together as equal partners to design solutions that meet actual local needs. It emphasizes shared power, mutual respect, and the integration of lived experience to create more effective, inclusive, and sustainable outcomes. There are six steps of co-design: observe and notice, frame, observe and notice (again), reframe, imagine and design, and make and experiment. **No action was taken on this item.**

**V. ITEMS REFERRED TO COMMITTEE**

Chair Reynolds announced that a special meeting of the Social Services and Public Safety Committee will be held on August 26 at 6:00 p.m. to receive public input on the Sober Living Ordinance. The public input period will be limited to two hours.

The meeting adjourned at 4:24 p.m.